

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000002892

FILED
Feb 01, 2010
Secretary of State

Entity Name: NATURAL BRIDGE HISTORICAL SOCIETY, INC.

Current Principal Place of Business:

815 EAST 7TH AVENUE
TALLAHASSEE, FL 32303

New Principal Place of Business:

Current Mailing Address:

815 EAST 7TH AVENUE
TALLAHASSEE, FL 32303

New Mailing Address:

FEI Number: 59-3583214

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

TRAPP, ROBERT L
815 EAST 7TH AVENUE
TALLAHASSEE, FL 32303 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D
Name: BREWER, SHARON
Address: 2714 HADLEY FERRY ROAD
City-St-Zip: CAIRO, GA 39828

Title: VD
Name: GIFFORD, WILLIAM
Address: 1310 FRANCISCO DRIVE
City-St-Zip: TALLAHASSEE, FL 32304

Title: STD
Name: TRAPP, ROBERT L
Address: 815 EAST 7TH AVENUE
City-St-Zip: TALLAHASSEE, FL 32303

Title: D
Name: BOGER, JOHN
Address: 3101 208TH STREET
City-St-Zip: LAKE CITY, FL 32024

Title: PD
Name: ROMINGER, MARK
Address: 8265 GREENMOUNT AVENUE
City-St-Zip: TALLAHASSEE, FL 32317

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

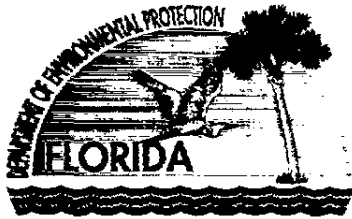
SIGNATURE: ROBERT L. TRAPP

STD

02/01/2010

Electronic Signature of Signing Officer or Director

Date



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

N9900000289

2-1-10

Charlie Crist
Governor

Jeff Kottkamp
Lt. Governor

Michael W. Sole
Secretary

February 8, 2010

Mr. Sean Toner
Division of Corporations
Florida Department of State
P.O. Box 6327
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that Natural Bridge Historical Society, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

Mike Bullock

Mike Bullock
Director
Florida Park Service

MB/mh

Enclosure