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TRANSMITTAL LETTER

Department of	of State
Division of C	Corporations
P. O. Box 632	27
Tallahassee, l	FL 32314

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SUBJECT: Miami	COR9-	110	HUNTERS	110000	INC
	(Propos	ed corporat	te name - must include	suffix)	

Enclosed is ar	original and	one(1) copy of the artic	les of incorporation and a	check for:	7	
☐ \$70 Filing		\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certified Copy & Certificate		
			ADDITIONAL CO	PY REQUIRED 5	35°C 66	
		ON SUTTON Name (Pr		-AHASSEE, FLORIDA	PAPR 29 PM 12: 09 CRETARY OF STATE	
~		STEEN F/	32764/- C State & Zip	1942		- - <u></u> -
W	≟		4470			-

NOTE: Please provide the original and one copy of the articles.

2/1/bd

Articles of Incorporation of Miamí Corp. Dog Hunters Association Inc.

FILED

99 APR 29 PM 12: 09

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We the undersigned, desiring to associate for the purpose of incorporating as a corporation not for profit under the provisions of chapter 617 of the Florida statutes, do hereby agree to organize under these Articles of Incorporation.

Article I

The name of the corporation shall be:

MIAMI CORP. DOG HUNTERS ASSOCIATION INC.

Article II

The principal place of business and mailing address will be:

1002 Pell Road. P. O. Box 416 Osteen Florida 32764

ARTICLE III

The specific purpose for which the corporation is organized shall be to help its members to achieve the fullest benefits from its endeavors in hunting and other related activities in the Miami Corporation Wildlife Management Area. This corporation will strive to foster good sportsmanship, conservation, and to achieve harmony between its members and the landowners or the landowners representatives. And to serve as an means of communication between the membership and the involved State of Florida, generally and to shall from time to time purchase or acquire by legal means real property or personal property, and shall have power from time to time to make such contracts and to do such things authorized by and directed by the membership of MIAMI CORP. DOG HUNTERS ASSOCIATION INC. The MIAMI CORP. DOG HUNTERS ASSOCIATION INC. shall buy, purchase, own, acquire by gift, devise, purpose, or otherwise, real and personal property, and to build, erect, construct, provide for, maintain, and equip suitable buildings, structures, et cetera for the benefit and use of the MIAMI CORP.DOG HUNTERS ASSOCIATION INC. and its members, and to purchase, rent, lease, acquire by gift, or otherwise equipment or devises as the corporation may desire for carrying on its purposes and to receive, administer, disburse, and invest, gifts, devises, and bequeaths by or from any persons or corporations, to issue bonds, notes, debentures, and evidence of indebtedness, and to secure the same by mortgage, deed of trust, or otherwise. No

property belonging to Miami Corp. Dog Hunters Association Inc., shall at any time be mortgaged, sold, encumbered, or otherwise disposed of except by consent and direction of said MIAMI CORP. DOG HUNTERS ASSOCIATION INC.. evidenced by Resolution of said corporation and duly passed and adopted.

ARTICLE IV

The manner in which the Directors are elected of appointed is:

The business of this organization shall be conducted by a Board of Directors, one of whom shall be elected as President and shall act as the chief corporate officer. The President, the Vice- President, the Secretary, Treasurer, the Sergeant at Arms, and the Board of Directors shall be elected annually by a majority vote of the members of this corporation present and voting at the annual meeting. The first meeting shall be held at Bell Ridge in Farmton on the first evening of Archery Season. Any vacancies in the Board of Directors or Offices shall be filled by nominating a member, the nomination being seconded, and voted for by a majority of the members present and voting at the general meeting of this corporation.

ARTICLE V

The name and the Florida street address of the initial registered agent is:

JON SUTTON 1002 PELL ROAD OSTEEN, FL 32764-0942

ARTICLE VI

The names and addresses of the Incorporators to these Articles of Incorporation are:

JON SUTTON P.O. BOX 942 OSTEEN, FL 32764

JAMES A KRUSZESKI 4601 SEYBOLD AVE ORLANDO, FL 32808

KURT A. MALINOWSKI P. O. BOX 772104 WINTER GARDEN, FL. 324777 OSTEEN, FL 32764 SID HAWKINS.

KENNTH SPIVEY SR.

P.O. BOX 313

216 PALM PLACE SANDFORD FL32773

gnature/Incorporator

3-350-425-45,082

Date

Signature/Incorporator	4-25-99 Date
The state of the s	Date .
Lint Maluaniki	4/25/99
Signature/Incorporator	Date
Signature/Incorporator	4/25/99
Signature/Incorporator	Date
56/ Hanking	4-25-99
Signature/Incorporator	Date

ARTICLE VII

The names of Officers who will serve until the first election are:

Name	Office
Jon Sutton	President
James Kruszeski	Vice- President
Kurt Malinowski	Secretary
Kenneth Spivey	Treasurer
Sid Hawkins	Sergeant at Arms

ARTICLE VIII

The names and addresses of the initial Board of Directors who will serve until the first elections are:

Ray Wiggins	Tommy Wilkens	Dale Hodges
1018 Lake Ashby Rd.	649 Lemon Ave.	P.O. Box 643
New Smyrna Beach	Lake Helen	Geneva
Fl. 32168	Fl. 32744	Fl. 32732
Ronald Vieno P. O. Box 10 Osteen Fl. 32764	Robert Groves 324 East Lincoln Melbourne Fl. 32901	Earl Bellemore Route 3 Box 2675 Palatka Fl. 32177

ARTICLE IX

The Articles of Incorporation and the Bylaws of the Miami Corp. Dog Hunters Association Inc. shall be changed, altered, amended, or rescinded by a two-thirds (2/3) majority vote of the members present and voting at any regular or special meeting called for that purpose, also any member or elected Officer, or Board Member may be removed from

office or membership in the same manner. The same having been made available to the membership thirty 30) days prior. Special meetings may be called by the Board of Directors by notifying the general membership by mail or e-mail two (2) weeks prior to said meeting. Special meetings called for the express purpose of changing the articles of incorporation, the by-laws, or to remove members, officers, or directors must have at least twenty-five (25) percent of the general membership present and voting to make such changes valid.

ARTICLE X

This Corporation shall have perpetual existence.

ARTICLE XI

No person, firm, or corporation shall ever receive any dividends or profits from the undertaking of this corporation and, upon dissolution of this corporation, all of its assets remaining after payment of all costs and expenses of such dissolution, shall be distributed to organizations which have qualified for exemption under Section 501 (c) (3) of the Internal Revenue Code, or to the Federal, State, or local governments, for a public purpose, and none of its assets will be distributed to any member, officer, or director of this organization.

IN WITNESS WHEREOF, WE, the undersigned subscribing incorporators have hereunto set our hands and seals this _25 day of _200/2, A. D.1999 for the purpose of forming this corporation not for profit under the laws of the State of Florida.

James A. Kruszeski

Land Mellin 5350 435 45 085 Venneth Spivey St.

James A. Kruszeski

Land Mellin 5350 435 45 085 Venneth Spivey St.

Sid Hawkins.

Kurt A Malinowski M452-501-64-015-0

ARTICLE XII

STATE FO FLORIDA) COUNTY OF ORANGE)

The forgoing instrument was acknowledged before me this 25 day of April A. D. 1999, by Jon Sutton, James A. Kruszeski, Kurt A Malinowski, Kenneth Spivey Sr., and Sid Hawkins

JOHN V. KRUSZESKI, JR. My Comm Exp. 8/11/2002 No. CC 744166

[] Personally Known [] Other I D

ACKNOWLEDGEMENT OF RESIDENT AGENT

Having been named to accept service of process for the above named corporation, at the place designated in these Articles, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping said office open at the corporate office at 1002 Pell Rd,. Osteen, Volusia County, Florida, 32764.

Jon Sutton Registered Agent

Notary Public State of Florida

My commission Expires