# N9900002665

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: S            | t. MARK Edu<br>(Proposed corpor              | cational ace name-must include suffi           |   | Inc<br>-          |
|-----------------------|--|--|---|-------------------|
| Enclosed is an origin | nal and one(1) copy of the articles          | -D4/<br>***                                    | 12857869-<br>/30/93010440<br>***78.75 ******7<br>heck for:            |                   |
| S70.00 Filing Fee     | ☐ \$78.75 Filing Fee & Certificate of Status | Filing Fee<br>& Certified Copy  ADDITIONAL COR | S87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |                   |
| FROM:                 | Jonathan I.<br>Name (P.<br>4700 Juanita      |  |   |                   |
| •                     | 70R+ Pie<br>City,<br>361-40                  | sce Ja.  | 99 APR 30 AM 10: 4<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORID       | APPROVED<br>FILED |

NOTE: Please provide the original and one copy of the articles.

W/30

#### ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter:617, Florida Statutes, adopt(s) the following Articles of Incorporation:

#### ARTICLE I

Name

ST. MARK EDUCATIONAL CENTER INC. A Corporation Not For Profit

#### **ARTICLE II**

Principle place of business and mailing address

921 Orange Avenue Fort Pierce, Florida 34950

#### ARTICLE III

Purpose(s)

The Specific purpose(s) for which the corporation is organized is (are):

Said corporation is organized exclusively for charitable, educational, religious or scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding section of any future Federal tax code).

The corporation will provide humanitarian aide for the needy, in the form of food for Section 2: the hungry; clothing for the needy; health care for the sick; shelter for the homeless; and education for the illiterate.

#### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is as follows:

The Directors are elected in accordance with the Bylaws. The name and address of the persons appointed to act as the initial Directors of the Corporation are:



Name

#### Address

Rev. Jonathan Ingram

4700 Juanita Avenue

Fort Pierce, Florida 34946

Cynthia Matthews

1910 Avenue Q.

Fort Pierce, Florida 34950

Donna Jean Ingram

1010 Bermuda Avenue

Fort Pierce, Florida 34950

P.J. McPhee

P.O. Box 2837

Fort Pierce, Florida 34954

#### ARTICLE V

#### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows:

Section 1: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, trustees, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section 501(c)(3) purposes.

No substantial part of the activities of the corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in or intervene in (including the publishing or distribution of statement) any political campaign on behalf of, or in opposition to, any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding section of any future Federal tax code).

Section 2: Upon dissolution of this corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding section of any future Federal tax code) or shall be distributed to the Federal, State or local Government for a public purpose.

## ARTICLE VI

# Initial registered agent and street address

The name and the street address of the initial registered agent is:

Rev. Jonathan Ingram 4700 Juanita Avenue Fort Pierce, Florida 34946

### ARTICLE VII

On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts, and liabilities of this Corporation, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for Educational and Charitable purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal Government, or to a state or local government for public purpose. Any such asset not disposed of by the Court of Common Pleas of the county in which the principal or to such organized or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

# ARTICLE VIII Incorporator

The name and the street and address of the incorporator for these articles of incorporation is:

P.J. McPhee P.O. Box 2837 Fort Pierce, Florida 34954

| The undersigned incorporator has executed these Articles of Incorporation thisday of |   |   |  |  |
|--|---|---|--|--|
| 1999.  | पुराचार १९८८ म्हरीहरू । मुन्द असील ५१० र अ <b>ब्र</b> हरू र १८४० म्या <u>स्थानकी</u> का | から、mag fa la Mar v きゅうしゃ 一声 は M <b>a</b> Me |  |  |
| P.J. McPlice   | ر و در  |   |  |  |

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

The name of the corporation is:

1.

|    | St. Mark Educational Center, Inc.                           | SEC   | 99 ₫   |  |
|----|---|-------|--------|--|
| 2. | The name and address of the registered agent and office is: | AHASS | APR 30 | APPR<br>PR≤E                           |
|    | Rev. Jonathan Ingram  | H,C   |        |  |
|    | (NAME)  | FL SH | 10:    |  |
| 3. | 4700 Juanita Avenue   | 夏制    | =      |  |
|    | (P.O. Box or Mail Drop Box NOT Acceptable)                  |       |        |  |
| 4. | Fort Pierce, FL 34946                                       |       |        |  |
|    | (City/State/Zip)  | "     | "      | _ · · · · · - <del>- · · · · · ·</del> |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.