2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9900002549

1. Entity Name

CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASS OCIATION, INC.



FILED
Jan 27, 2003 8:00 am
Secretary of State

01-27-2003 90185 030 ****61.25

Principal Place of Business 3510 CORAL WAY SUITE 200 MIAMI FL 33145				Mailing Address 3510 CORAL WAY SUITE 200 MIAMI FL 33145								
2. Principal Place of Business			3. Mai	3. Mailing Address								
Suite, Apt. #, etc.				Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES					
City & State				City & State			4. FEI Number 03-0394426 Applied For Not Applied For]	
Zip Country			Ziş	Zip			5. Certificate of State	us Desired	\$9.75 4	dditional	1	
6. Name and Address of Current Registe				red Agent					of New Registered Agent			
3510 CO		,	\ - <u>-</u>	-	Stree		(P.O. Box Number is No		The second secon			
MIAMI FL 33145					City			-	FL Zip Coo	de		
	tions of register				registered office		ered agent, or both, in the		I am familiar with	, and accept		
FILE NOW: FEE IS \$61.25				9. Election Can Trust Fund C	. •	9 🗆	\$5.00 May Be Added to Fees	Florida D	Check Payable epartment of	State		
10.	D	OFFICERS AND	DIRECTORS		11.		ADDITIONS/CHANGES	TO OFFICERS A			 1	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ECHAVARRI PO BOX 02- MIAMI FL 33	5488		☐ Delete	TITLE NAME STREET ADDRES CITY-ST-ZIP	SS			☐ Change	☐ Addition	70,047	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SEQUENTE POSTAGE 1/21

1/21/03 (305)445-7555