Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000137186 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name

: MURAI, WALD, BIONDO, MORENO, P.A.

Account Number : 076150002103

: (305)358-5900

Fax Number

: (305)358-9490

BASIC AMENDMENT

PRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIA

0 40	
Certificate of Status	O
Certified Copy	
Page Count	02
Estimated Charge	\$35.00
	932.00



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

May 17, 2002

CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATIO 3510 CORAL WAY SUITE 200 MIAMI, FL 33145

SUBJECT: CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATION, INC. REF: N99000002549

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

THERE IS STILL ONE PLACE TO CORRECT THE CORPORATE NAME. PLEASE ADD A COMMA TO THE NAME IN THE THIRD LINE OF PARAGRAPH ONE.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Corporate Specialist FAX Aud. #: H02000137186 Letter Number: 402A00031782



GJB

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 13, 2002

CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATIO 3510 CORAL WAY **CORRECTED*** SUITE 200 MIAMI, FL 33145

SUBJECT: CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATION, INC. REF: N99000002549

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

The current name of the entity is as referenced above. Please correct your document accordingly.

PLEASE CORRECT THE NAME EVERYWHERE IT APPEARS.

The date of adoption of each amendment must be included in the document.

If the document was approved by a majority vote or other percentage of the members as specified in the articles of incorporation, it should also contain a statement that the number of votes cast was sufficient for approval.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Corporate Specialist

FAX Aud. #: H02000137186 Letter Number: 602A00030328 the second secon



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

May 13, 2002

CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATIO 3510 CORAL WAY SUITE 200 MIAMI, FL 33145

SUBJECT: CYPRESS LAKE COMMERCIAL LAND PROPERTY OWNERS ASSOCIATION, INC. REF: N99000002549

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

PLEASE ADD THE COMMA TO THE CORPORATE NAME.

The date of adoption of each amendment must be included in the document.

If the document was approved by a majority vote or other percentage of the members as specified in the articles of incorporation, it should also contain a statement that the number of votes cast was sufficient for approval.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Corporate Specialist

FAX Aud. #: H02000137186 Letter Number: 402A00030221

Nex Audit No: H02000137185 1

APTICLES OF AMENDMENT TO APTICLES OF INCORPORATION OF CIPRESS LAND COMPRESS LAND PROPERTY OWNERS ASSOCIATION, INC.

Pursuant to the provisions of Section 607.1006, Florida Statutes and Article 10 of the filed Articles of Incorporation of Cypress Lake Commercial Land Property Owners Association, Inc. (the "Corporation"), this Corporation, by the required number of votes, adopts the following Articles of Amendment:

1. Article III is deleted in it's entirety and the following is substituted in lieu thereof.

ARTICLE III

Nature of Business. This Corporation is organized for all lawful purposes under Florida law. This corporation is not considered a "Homeowners Association" under the provisions of Chapter 720 of the Florida Statutes.

These Amendments were approved by members owning 51% of the number of votes entitled to vote pursuant to the Articles Incorporation of the Corporation and the Bylaws enacted thereunder.

Adopted and signed this 16 day of May, 2002.

PROPERTY OWNERS ASSOCIATION, INC.

delibra "

Dario Restrapo President

G: DATA SECTION COPPERS LEVE MALE LOS 4 PARCIALES OF AMERICAN

Yax Audit No: H02000137186 1