

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 06, 2007 8:00 am**  
**Secretary of State**

02-14-2007 90052 014 \*\*\*\*61.25

|                                                               |                                                                                   |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N99000002519</b>                                |  |
| 1. Entity Name<br><b>JEFFERSON COUNTY YOUTH COUNCIL, INC.</b> |                                                                                   |

|                                                                                |                                                               |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br><b>555 TIGER TRAIL<br/>MONTICELLO, FL 32344</b> | Mailing Address<br><b>PO BOX 346<br/>MONTICELLO, FL 32345</b> |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



02072007 No Chg-NP CR2E037 (4/06)

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3609234</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>HALSEY, LARRY<br/>275 NORTH MULBERRY ST.<br/>MONTICELLO, FL 32344</b> |
|---------------------------------------------------------------------------------------------------------------------------------|

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when renouncing) \_\_\_\_\_ DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

| 10. OFFICERS AND DIRECTORS                     |                                                                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CD<br>ROANN, GLADYS <i>Chairman / Director</i><br>P.O. BOX 524<br>MONTICELLO, FL 32345                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VCD<br>FREEMAN, LARRY <i>Vice Chairman / Director</i><br>1200 S. JEFFERSON ST<br>MONTICELLO, FL 32344 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>HALSEY, LARRY <i>Treasurer / Director</i><br>P.O. BOX 167<br>MONTICELLO, FL 32345               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>FARMER, SHANKA <i>Secretary / Director</i><br>240 RR ST<br>MONTICELLO, FL 32344                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ED<br>BELLAMY, DEVEDA <i>REMOVE</i><br>P.O. BOX 346<br>MONTICELLO, FL 32344                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <i>BOBBY PARISH Director</i><br>2700 oak Park Court<br>TALLAHASSEE, FL 32308                          |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Gladys Roann 2-7-07 997-2646  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

*GLADYS ROANN*