2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # N99000002295 1. Entity Name SPRUCE CREEK FLY-IN ACTION COMMITTEE, INC. | | | | | | | FILED Jul 07, 2000 8:00 am Secretary of State | | | |
|--|---|---|---|--------------|---|---|---|---------------------------------------|-------------------|--|
| | | | | | | | | 90942 034 ****6 | | |
| Principal Place 100 CESSNA 1 DAYTONA BEA | BLVD. STE. 1 | A | Mailing Address 100 Cessna BLVD. Ste. A Daytona Beach FL 32124-6933 | | | | | | | |
| | | | | | | 4:8 (8:04 28:14 8 0 :10 88:11 | ## | B107 G114 1001 | | |
| 2. Principal f | Place of Busin | ness | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Sulte, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. FEI Numbe | г | <u> </u> | optied For | |
| Zip Country | | Zip Country | | intry | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current F | | | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| . Name | | | | | | | | | | |
| MANTIN, STEPHEN G | | | | | | s (P.O. Box Number is Not Acceptable) | | | | |
| | | A BLVD. STE.1. | <u></u> | \$ •: | ~ * * * * * * * * * * * * * * * * * * * | | | | | |
| ORMOND BEACH FL 32174 | | | | | City | - | | FL Zip Coo | le | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| FILE NOW: 9. Election Campaign Finance FEE IS \$61.25 Trust Fund Contribution. | | | | | · _ +0.0 | O May Be to Fees | | Check Payable to partment of State | • | |
| 10, | | OFFICERS AND DIRE | CTORS | 11. | | ADDITIONS/CHA | NGES TO OFFICER | RS AND DIRECTORS IN | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Ennis Al Lytham Ct. Beach Fl. 32124 | □ Delete | | | | | | raditioba CH2E037 | |
| -TITLE NAME STREET ADORESS CITY-ST-ZIP | D Delete HAVEN, RALPH E 1808 CHANDELLE COURT DAYTONA BEACH FL 32124 | | | • | J | | N. | ☐ Change | Addition 5 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Dalete TO Dalete TO S 1849 SPRUCE CREEK BLVD. EAST | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D. PALMER, 1 1815 ROS | | Delete | 1 | 1 | | | ☐ Change | Addition | |
| TITLE NAME ; STREET ADDRESS . CITY-ST-ZIP | | | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP | | | ☐ Delete | | t | | * · · · · · · · · · · · · · · · · · · · | ☐ Change | Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without putter like empowered. SIGNATURE: SIGNATURE: | | | | | | | | | | |
| SIGNATURE: DENAUTH AND TYPED OR PRINTED HAME OF BIGHING OFFICER OR DERECTOR DESCRIPTION DESCRIPTION OF DESCRIPT | | | | | | | | | | |