

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 21, 2005 8:00 am**  
**Secretary of State**

02-21-2005 90085 020 \*\*\*\*61.25

|                                                                                     |                                                                       |                                                                                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N99000002217</b>                                                      |                                                                       |  |
| 1. Entity Name<br><b>WEKIVA CLUB HOMEOWNERS ASSOCIATION, INC.</b>                   |                                                                       |                                                                                   |
| Principal Place of Business<br><b>1600 W. COLONIAL DR.<br/>ORLANDO, FL 32804 US</b> | Mailing Address<br><b>PO BOX 531010<br/>ORLANDO, FL 32853-1010 US</b> |                                                                                   |

20014401



**PREMIER COMMUNITY MANAGERS INC**  
**1255 BELLE AVE #167**  
**WINTER SPRINGS, FL 32708**

21312005 Chg-NP CR2E037 (10/03)

FEI Number **59-3657503** Applied For  
Not Applicable

|     |         |     |         |                                                                                                 |
|-----|---------|-----|---------|-------------------------------------------------------------------------------------------------|
| Zip | Country | Zip | Country | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |
|-----|---------|-----|---------|-------------------------------------------------------------------------------------------------|

|                                                                                                        |  |                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|
| <b>6. Name and Address of Current Registered Agent</b>                                                 |  | <b>7. Name and Address of New Registered Agent</b>                                                                          |  |
| <b>PREMIER COMMUNITY MANAGERS INC</b><br><b>1255 BELLE AVE #167</b><br><b>WINTER SPRINGS, FL 32708</b> |  | <b>GARY HOUSE</b><br><b>PREMIER COMMUNITY MANAGERS INC</b><br><b>1255 BELLE AVE #167</b><br><b>WINTER SPRINGS, FL 32708</b> |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Gary House* (NOTE: Registered Agent signature required when reinstating) DATE

|                                                           |                                                                                                                        |                                                                    |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make check payable to</b><br><b>Florida Department of State</b> |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                           | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GRAVES, SANFORD SANDY<br>2513 WALNUT HEIGHTS RD.<br>APOPKA, FL 32703 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | DT.<br>MISURALE, ANGELA<br>206 CHESTNUT CREEK DR.<br>APOPKA FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SANDERS, JOHN<br>2361 WALNUT HEIGHTS RD.<br>APOPKA, FL 32703 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | DOV<br>KENNON, HANS<br>225 CHESTNUT CREEK DR<br>APOPKA FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DP<br>BRUGGEMAN, MIKE<br>2551 WALNUT HEIGHTS RD<br>APOPKA, FL 32703 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>ROSSI, MARILYN<br>2525 WALNUT HEIGHTS RD.<br>APOPKA FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>COOK, PAUL<br>2397 WALNUT HEIGHTS RD.<br>APOPKA FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Angela Misurale* 2/15/04 321-356-8002  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #