

# N99000002203

FROM: (PLEASE PRINT)

PHONE 727.821.9085

Ada P. Oli  
5037C Starfish Dr. SE.  
St. Petersburg, FL 33705

300007781233--4  
-09/17/02--01006--021  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

300007781233--4  
-09/17/02--01006--021  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

- |                                   |   |  |
|-----------------------------------|---|--|
| <input type="checkbox"/> Walk in  | <input type="checkbox"/> Pick up time _____ | <input type="checkbox"/> Certified Copy        |
| <input type="checkbox"/> Mail out | <input type="checkbox"/> Will wait          | <input type="checkbox"/> Photocopy             |
|                                   |   | <input type="checkbox"/> Certificate of Status |

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☒ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

02 OCT 25 PM 1:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

September 25, 2002

ADA P. OLI  
5037C STARFISH DRIVE SE  
ST. PETERSBURG, FL 33705

SUBJECT: MUFASA VENTURES OF TAMPA BAY, INC.  
Ref. Number: N99000002203

We have received your document for MUFASA VENTURES OF TAMPA BAY, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The incorporator(s) cannot be amended or changed. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6869.

Teresa Brown  
Document Specialist

Letter Number: 002A00054436

RECEIVED  
02 OCT 17 AM 8:20  
DIVISION OF CORPORATIONS

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

**FILED**  
02 OCT 25 PM 1:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Mofasa Ventures of Tampa Bay, Inc.  
(present name)

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

- Articles 2 through 14 are being amended in accordance with new Articles of Amendment being submitted on this day.
- The specific changes between the two documents are as follows:

Articles 2, 3, 4, 5, 6, 7, 8, 9, 12, 14 - Amended and ~~location~~ moved  
Articles 10, 11, 13 - Deleted

**SECOND:** The date of adoption of the amendment(s) was: 9/10/02

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

Ada P. Oli

Typed or printed name

Vice President

Title

9/10/02

Date

**ARTICLES OF AMENDMENT**

**TO  
ARTICLES OF INCORPORATION**

**OF**

**MUFASA VENTURES OF TAMPA BAY, INC.**

A Florida Non-Profit Corporation

**ARTICLE I  
CORPORATE NAME**

The name of the corporation is Mufasa Ventures of Tampa Bay, Inc.

**ARTICLE II  
CORPORATE ADDRESS**

The initial mailing address of the corporation is:  
5037C Starfish Drive S.E.  
St. Petersburg, fl. 33705

**ARTICLE III  
CORPORATE NATURE**

This is a non-profit organization organized exclusively for religious, charitable, or educational purposes within the meaning of section 503(c)(3) of the Internal Revenue Code. Notwithstanding any other provision of these Articles, the organization shall not carry on any other activities not permitted to be carried on by an organization exempt from federal income taxes as an organization described in section 501(c) (3) of the Internal Revenue Code, (or corresponding section of any future federal tax code)

**ARTICLE IV  
DURATION**

The existence of the corporation is perpetual.

**ARTICLE V  
GENERAL AND SPECIFIC PURPOSES**

"JANET'S CLOSET" is a clothing closet development and prevention program. Established by Mufasa Ventures of Tampa Bay, it is open to all underprivileged men, women, and youth aged 14 – 21 in North, south and Mid. Pinellas County. The existing "JANET'S CLOSET" has provided a means for individuals to receive clothing

assistance, job-seeking assistance, and life skills trainings. Research shows that in promoting self-sufficiency and ultimately family unity within economically disadvantaged persons, the need exists for assistance in creating a “total package”. Lack of self-esteem and confidence are major barriers in job seeking for people lacking job skills. Promoting the essential needs of such job seekers; guidance on the proper sources to utilize in seeking employment, guidance on preparing mentally and physically for the challenges job searching will bring, and guidance on proper physical presentation of themselves to prospective employers as well as on the first day of employment would increase the likelihood of success and ultimately alleviate the recidivism rate on welfare rosters and give economically disadvantaged males and females the confidence and the means to support a family unit. Most economically disadvantaged persons lack the funds to actually purchase the proper professional attire and the assistance in preparing to present him or herself to a prospective employer. With this in mind, “JANET’S CLOSET” was established to meet this need in our surrounding communities. This venture has served numerous persons referred for clothing assistance, they not only receive the clothing needed for interview or work, and they also receive job seeking tips, life skills training and information. We have been able to offer these services on a small scale and at this point, it seems appropriate to expand and to include empowering our “customers” to make informed life and family unit driven decisions through education and activities. Gender appropriate and culturally diverse activities providing opportunities for individual, couple, family, and community participation in order to achieve the following:

- Increase the employment placement success rate through the provision of skills needs to increase preparation and proper professional clothing to provide/enhance confidence in approach and appearance.
- Develop or enhance the knowledge of surrounding community resources through community based activities and presentations.
- Enlightenment on positive self-awareness, building of self-esteem and emotional confidence through interactive sessions, workshops and mentor links.
- Reduce the usage of drugs and alcohol through education on the physical and mental risks and varied presentations on the adverse affects on career and family.
- Strengthen the re-establishment of the traditional family unit through communication sessions, and workshops and linkage with community resources.
- Increase community support of the traditional family unit and family participation within their communities through planned community activities, and educational sessions.
- Enhance parental decision-making abilities through encouragement of increased responsibility and visibility in child rearing needs and issues.
- Decrease the likelihood of job loss through family/partner education on support systems, strength building workshops and empowerment sessions.
- Enhance job retention through on-going education, support services, teambuilding sessions, and award ceremonies and follow up.

**ARTICLE VI**  
**MANAGEMENT OF CORPORATE AFFAIRS**

**A. Board of Directors.**

The powers of the corporation shall be exercised, its properties controlled, and its affairs conducted by a board of directors consisting of not less than five (5) persons. Initially the number of directors of the corporation shall be five (5), provided however that such number may be changed in accordance with the bylaws of the corporation.

The Directors named herein as the Board of Directors shall hold office until their successors are elected or appointed and qualified. The manner in which the Directors are elected or appointed shall be set forth in the Bylaws.

The names and addresses of the members of the Board of Directors are as follows:

Traci R. Clinton - President  
6740 Ralston Beach Circle  
Tampa, Florida 33614  
(813) 932-3224

Ada P. Oli - Vice President  
5037C Starfish Dr. S.E.  
St. Petersburg, Fl. 33705  
(727) 821-9085

Ken Crawford - Secretary  
5624 35<sup>th</sup> Ave. N.  
St. Petersburg, Fl. 33705

Pastor Nathaniel Drayton – Parliamentarian  
2867 62<sup>nd</sup> Ave. south  
St. Petersburg, Fl. 33711  
(727) 638-2506

Lillie McCoy – Treasurer / Secretary  
3204 40<sup>th</sup> Way South – Villa b  
St. Petersburg, Fl. 33711  
(727) 866-3221

Any action required or permitted to be taken by the Board of Directors under any provision of law may be taken without a meeting, if a majority of the members of the Board shall individually or collectively agree to such action. Such written consent or consents shall be filed with the minutes of the proceedings of the Board, and any such action by written consent shall have the same force and effect as if taken by a majority vote of the Directors. Any certificate or other document filed under any provision of law which relates to action so taken shall state that the action was taken by written consent of the Board of Directors without a meeting, and that the Articles of Incorporation and the Bylaws of the corporation authorize the Directors to so act. Such a statement shall be a prima facie evidence of such authority.

**B. Corporate Officers.**

The Board of Directors shall elect the following officers: President, Secretary and treasurer, and such other officers as the Bylaws of the corporation may authorize the Directors to elect from time to time.

**ARTICLE VII  
MEMBERSHIP  
N/A**

**ARTICLE VIII  
STOCK**

This corporation is organized under a non-stock basis.

**ARTICLE IX  
DISTRIBUTION OF ASSETS**

Upon the dissolution and winding up of the organization, after paying or adequately providing for the debts and obligations of the organization, any remaining assets shall be distributed to a non-profit fund, foundation or corporation. This corporation should be organized and operated exclusively for the purposes specified in section 501 (c) (3) of the Internal Revenue Code and which has established its tax-exempt status under that section.

**ARTICLE X  
INCORPORATORS**

The name and address of the incorporators of the corporation are:

<u>Traci R. Clinton – President</u>	<u>Ada P. Oli - Vice President</u>	<u>Ken Crawford - Secretary</u>
6740 Ralston Beach Circle	5037C Starfish Dr. S.E.	5624 35 <sup>th</sup> Ave. N.
Tampa, Florida 33614	St. Petersburg, Fl. 33705	St. Petersburg, Fl. 33705

**ARTICLE XI  
REGISTERED AGENT AND OFFICE**

The corporation's registered agent and office are:

Ada P. Oli - Vice President  
5037c Starfish Dr. S.E.  
St. Petersburg, Fl. 33705  
(727) 821-9085

IN WITNESS WHEREOF, the undersigned, being the Incorporators of the corporation, for the purpose of forming this non-profit corporation under the laws of the State of Florida, have executed these Articles of Incorporation, this 10<sup>th</sup> day of September 2002.

Mari Clinton - Matthews  
Signature / Incorporator

9-10-02  
Date

Kenneth Crawford  
Signature / Incorporator

9/10/02  
Date

[Signature]  
Signature / Incorporator

9/10/02  
Date

I HEREBY acknowledge that I am familiar with and accept the duties and responsibilities as Registered Agent for the corporation.

[Signature]  
Signature / Registered Agent

9/10/02  
Date