

N99000002202

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100002827231--7
-04/01/99--01111--003
*****78.75 *****78.75

SUBJECT: AMERIONE CORPORATION
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: PATRICK O. INGLE
Name (Printed or typed)

3600 SOUTH STATE ROAD 7, #366
Address

P. Ingle GAVE
AUTHORIZATION BY PHONE TO
CORRECT Article IV
DATE 4/9/99
DOC. EXAM DD

MIRAMAR, FL 33023
City, State & Zip

(888) 282-7349
Daytime Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 APR - 1 PM 4:30

FILED

NOTE: Please provide the original and one copy of the articles.

B. BROCK APR 9 1999

W99000002202

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

FILED
99 APR - 1 PM 4: 30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

AMERIONE CORPORATION

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**3600 SOUTH STATE ROAD 7, SUITE 366
MIRAMAR, FLORIDA 33023**

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

**TO PROVIDE SUPPORT AND ASSISTANCE TO THE LOCAL COMMUNITY IN THE
AREAS OF EDUCATION, HEALTH CARE, BUSINESS, PUBLIC AND PRIVATE POLICY.**

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

**DIRECTORS SHALL BE APPOINTED BASED ON THE RECOMMENDATIONS
RECEIVED FROM THE COMMUNITY WHICH THEY SERVE.
AS STATED IN THE BYLAWS**

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

**PATRICK O. INGLE
3600 SOUTH STATE ROAD 7, SUITE 366
MIRAMAR, FLORIDA 33023**

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

**AMERICAS SERVICE TECHNICIANS, INC.
3600 SOUTH SR 7, SUITE 366, MIRAMAR, FL. 33023**



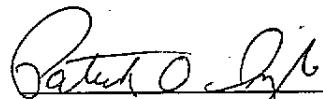
Signature/Incorporator

MARCH 26, 1999

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature/Registered Agent

MARCH 26, 1999

Date