

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000002126

FILED  
May 06, 2010  
Secretary of State

Entity Name: FROM MINISTRIES, INC.

**Current Principal Place of Business:**

8750 PERIMETER PARK BLVD  
JACKSONVILLE, FL 322166347

**New Principal Place of Business:**

**Current Mailing Address:**

8750 PERIMETER PARK BLVD  
JACKSONVILLE, FL 322166347

**New Mailing Address:**

FEI Number: 59-3565178      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

SIMONIC, NICHOLAS T  
8750 PERIMETER PARK BLVD  
JACKSONVILLE, FL 322166347 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: STRICKLAND, EUGENE  
Address: P.O. BOX 210644  
City-St-Zip: ANCHORAGE, AK 995210644

Title: ST  
Name: STRICKLAND, NANCY  
Address: P.O. BOX 210644  
City-St-Zip: ANCHORAGE, AK 995210644

Title: D  
Name: WHEELER, DAVID  
Address: 10998 WOOD EDEN COURT  
City-St-Zip: JACKSONVILLE, FL 32256

Title: D  
Name: DYKES, AUBREY  
Address: 1109 LANDS END LANE  
City-St-Zip: JACKSONVILLE, FL 32225

Title: REV  
Name: DENNIS, CHARLES C  
Address: 3955 EAGLE PLACE LOOP  
City-St-Zip: EAGLE RIVER, AK 995778846

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EUGENE STRICKLAND

PRES

05/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date