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| (Re | questor's Name) | · · · · · · · · · · · · · · · · · · · |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

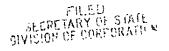
| NAME OF CORPORATION: | HILLSIDE HOMEOWNERS ASSOCIATION OF CLAY COUNTY, INC. OF CORPORATION: | | | |
|---------------------------------------|---|--|--------------------|---|
| DOCUMENT NUMBER: | N99000002114 | | | |
| The enclosed Articles of Amendme | ent and fee are submitted t | or filing. | | |
| Please return all correspondence co | ncerning this matter to the | following: | | |
| | J | ack McEvoy | | |
| , | (Name | of Contact Pers | son) | |
| | Hillside Homeow | ners Association | n of Clay Cou | inty, Inc. |
| | (F | irm/ Company) | | |
| | Post | Office Box 110 | 7 | |
| | | (Address) | | |
| | Middleb | ırg, Florida 320 |)50-1107 | |
| | (City/ | State and Zip Co | ode) | |
| | | lillside@gmail.o | | |
| E-mail a | ddress: (to be used for fut | ure annual repo | rt notification | |
| For further information concerning | this matter, please call: | | | |
| Jac | ck McEvoy | at | 618 | 751-3166 |
| (Name | of Contact Person) | | Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following | ng amount made payable t | o the Florida De | epartment of S | tate: |
| | (Ade | 75 Filing Fee & ified Copy ditional copy is losed) | Certifi Certifi | Filing Fee cate of Status ed Copy is sed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



2017 JAN -9 PM 2: 20

Articles of Amendment to Articles of Incorporation

HILLSIDE HOMEOWNERS ASSOCIATION OF CLAY COUNTY, INC.

DOCUMENT NUMBER: N99000002114

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

1. Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendments and deletions to its Articles of Incorporation:

ARTICLE 10 - OFFICERS

Amend Line E to read as follows:

E. The President shall be elected from the membership of the Board of Directors, but no other officer need be a Director. The same person may hold two offices, however, the office of the President and Vice President shall not be held by the same person, nor shall the office of the President and Secretary or Assistant Secretary be held by the same person. Officers shall be elected annually, <u>except the President shall serve a two (2) year term</u>, unless re-elected or until successors are elected and installed.

IN WITNESS WHEREOF, we, the undersigned, constituting the Officers of this Association, have executed these Articles of Amendments this 27^{11} day of December, 2016.

STEVE MARKWITH

President, Hillside Homeowners Association of Clay County, Inc.

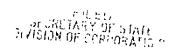
ACK MCEVOY

Secretary, Hillside Homeowners Association of Clay County, Inc.

SCORETARY OF STATE
SINISION OF CORPORATION

2017 JAN -9 FM 2: 20

| STATE OF FLORIDA |) | | |
|--|--|--|------|
| COUNTY OF CLAY | ; | | |
| of DECEMBER | , <u>20 b</u> , by _ e or who has produc | viedged before me this <u>27TH</u> of STEVE MARKWITH, who ced a driver's license as identificat | o is |
| NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES: | FLORIDA | RODNEY D BREHER MY COMMISSION #FF187713 EXPIRES February 8, 2019 (407) 398 0153 FloridaNotaryService.com | |
| *********** | | ************* | ı |
| STATE OF FLORIDA |) | | |
| COUNTY OF CLAY |) | · | |
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| Zdrug & B. | <u></u> | | |
| NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES: | FLORIDA | | |
| WIT COMMINISTICM EXPINES. | | RODNEY D BREHER MY COMMISSION #FF187713 EXPIRES February 8, 2019 FioridaNotaryService.com | |



2017 JAN -9 PM 2: 20

| The da | ate of adoption of the amendment(s) was: December 3, 2016 |
|--------|--|
| Effect | tive date if applicable: |
| | (no more than 90 days after amendment file date) |
| | |
| Adopt | tion of Amendment(s) (CHECK ONE) |
| Ø | The amendment was adopted by the members and votes casted for the amendment was <u>sufficient for approval</u> . |
| | There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors. |
| Signat | ture: Ala Markerik |
| J | (By the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
| | STEVE MARKWITH |
| | Typed or printed name of person signing |
| | PRESIDENT |
| | Title of person signing |