

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # N99000002099**

**1. Entity Name**  
SENIORNET SARASOTA LEARNING CENTER, INC.



**Principal Place of Business**

RIVER CLUB SOUTH  
7633 PINE VALLEY ST.  
BRADENTON, FL 34202

**Mailing Address**

RIVER CLUB SOUTH  
7633 PINE VALLEY ST.  
BRADENTON, FL 34202



04142005 No Chg-NP

CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
65-0909886

**Applied For**  
☐ **Not Applicable**

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**5. Name and Address of Current Registered Agent**

LEVIN, MYRON J  
RIVER CLUB SOUTH  
7633 PINE VALLEY ST.  
BRADENTON, FL 34202

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*Signature, typed or printed name of registered agent and title if applicable.*

*(NOTE: Registered Agent signature required when restate.)*

**DATE**

U00000315538  
04/19/05-80039-023 61.25

**Filing Fee is \$61.25  
Due by May 1, 2005**

**9. Election Campaign Financing  
Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                       |                          |
|-----------------------|--------------------------|
| <b>TITLE</b>          | D                        |
| <b>NAME</b>           | STREETMAN, NANCY         |
| <b>STREET ADDRESS</b> | 4346 BRYANTE POND LN     |
| <b>CITY-ST-ZIP</b>    | SARASOTA, FL 34237       |
| <b>TITLE</b>          | D                        |
| <b>NAME</b>           | BOARDMAN, JOHN           |
| <b>STREET ADDRESS</b> | 8589 FOREST HILLS CIRCLE |
| <b>CITY-ST-ZIP</b>    | SARASOTA, FL 34238       |
| <b>TITLE</b>          | SD                       |
| <b>NAME</b>           | STEARNS, BOB             |
| <b>STREET ADDRESS</b> | 4458 ATWOOD CIRCLE       |
| <b>CITY-ST-ZIP</b>    | SARASOTA, FL 34233       |
| <b>TITLE</b>          | PD                       |
| <b>NAME</b>           | LEVIN, MYRON J           |
| <b>STREET ADDRESS</b> | 7633 PINE VALLEY STREET  |
| <b>CITY-ST-ZIP</b>    | BRADENTON, FL 34202      |
| <b>TITLE</b>          | VPD                      |
| <b>NAME</b>           | FLOERSHEIMER, JOE        |
| <b>STREET ADDRESS</b> | 5814 FAIRWOODS CIRCLE    |
| <b>CITY-ST-ZIP</b>    | SARASOTA, FL 34243       |
| <b>TITLE</b>          | TD                       |
| <b>NAME</b>           | GLUNK, CHARLES W         |
| <b>STREET ADDRESS</b> | 4905 MARSHFIELD RD       |
| <b>CITY-ST-ZIP</b>    | SARASOTA, FL 34235       |

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Myron J. Levin*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

4-14-05 941-351-8855

**Date**

**Daytime Phone #**