

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000002084

FILED  
Mar 10, 2010  
Secretary of State

**Entity Name:** BELIEVERS IN CHRIST OUTREACH CHRISTIAN CENTER, INC.

**Current Principal Place of Business:**

233 NO. FEDERAL HWY, UNIT 57  
DANIA, FL 33004

**New Principal Place of Business:**

**Current Mailing Address:**

233 NO. FEDERAL HWY, UNIT 57  
DANIA, FL 33004

**New Mailing Address:**

**FEI Number:** 52-2240514

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHAMBLER, JOSEPH  
811 S.W. 5TH COURT  
HALLANDALE BEACH, FL 33009 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CS  
Name: CHAMBLER, PAMELA  
Address: 1020 N.W. 52ND STREET  
City-St-Zip: MIAMI, FL 33127

Title: D  
Name: BLAKE, SYLVIA  
Address: 14601 S.W. 297TH STREET  
City-St-Zip: LEISURE CITY, FL 33030

Title: D  
Name: JONES, ANNETTE  
Address: 123 N.W. 14TH WAY  
City-St-Zip: DANIA, FL 33004

Title: P  
Name: CHAMBLER, JOSEPH  
Address: 811 S.W. 5TH COURT  
City-St-Zip: HALLANDALE BEACH, FL 33009

Title: VP  
Name: CHAMBLER, ALBERTA  
Address: 811 S.W. 5TH COURT  
City-St-Zip: HALLANDALE BEACH, FL 33009

Title: S  
Name: WISEMAN, JUELEAN  
Address: 922 OAK STREET  
City-St-Zip: WAYCROSS, GA 31501

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH CHAMBLER

P

03/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date