7624 Copperfield Circle

Tallahassee IF 30312

(850) 48**7**-3489 ×165

Phone #

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Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1. Lawton Chi | poration Name) (Document #) Inc. 75 2 |
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| 2 | poration Name) (Document #) |
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| (Cor | poration Name) (Document #) |
| 4(Con | poration Name) (Document #) |
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| ☐ Walk in [| Pick up time Certified Copy |
| ☐ Mail out | Will wait Photocopy Certificate of Status |
| NEWFILINGS: | AMENDMENTS |
| Profit | Amendment |
| NonProfit | Resignation of R.A., Officer/ Director |
| Limited Liability | Change of Registered Agent |
| Domestication | Dissolution/Withdrawal |
| Other | Merger |
| OTHERFILINGS | REGISTRATION/ QUALIFICATION Foreign Limited Partnership Reinstatement Trademark |
| Annual Report | QUALIFICATION |
| Fictitious Name | Foreign No. 11a S |
| Name Reservation | Limited Partnership |
| | Reinstatement |
| | Trademark |
| | Other |

Examiner's Initials

BDR 8/18

AMENDMENTS TO ARTICLES OF INCORPORATION OF LAWTON M. CHILES HIGH SCHOOL SPORTS BOOSTERS, INC A Florida Corporation Not for Profit

The LAWTON M. CHILES HIGH SCHOOL SPORTS BOOSTERS, INC., is a Florida corporation, incorporated under Chapter 617, Florida Statutes, on the 31st day of March, 1999. Its certificate number is N99000002011. The board of directors of this corporation amend the articles as set forth below.

- A. Anywhere the name of the high school is used, the name shall be amended to read "Lawton Chiles High School."
- B. Anywhere the name of the corporation is used, the name shall be amended to read "Lawton Chiles High School Sports Boosters, Inc."
 - C. ARTICLE SEVEN shall be amended to read as follows:

ARTICLE SEVEN BOARD OF DIRECTORS

The business and affairs of the Corporation shall be conducted, managed and controlled by a Board of Directors. The Board shall consist of thirteen (13) directors. The By-Laws shall establish the manner in which the directors are elected. However, the principal and the athletic director for Lawton Chiles High School shall at all times be two (2) of the directors of the Corporation.

The names of the initial directors are:

Merry Ortega, Principal
Paul Lambert, Athletic Director
Dewayne Hill, Fall Sports Representative
Rick Herndon, Winter Sports Representative
Lydia Cox, Spring Sports Representative
Bob Henker, Membership Representative
Tammy Cone, Programs Representative
David Callaway, Concessions Representative
Maura Freeberg, Celebrations Representative
Kristine Lamont, Long Range Planning/Funding Representative
Sue Morden, Kick-Off Dinners Representative

Walter Hatchett, Advertisement Representative Betty Jensen, Souvenirs Representative.

All other provisions of the Articles of Incorporation not amended herein are hereby ratified and remain unchanged.

IN WITNESS.WHEREOF, the undersigned, being the president and secretary of this corporation hereby certify that the charter of the Corporation was amended by a simple majority of the quorum present at a meeting held on Thursday, August 5, 1999, and acknowledge the same this 5th day of August, 1999. This amendment was adopted by all the members of the corporation on August 5, 1999.

| | GH SCHOOL ЗРОВТ ЗВОО | OSTERS, |
|---------|-----------------------------------|---------|
| INC. | Freemolian | |
| Buz Hig | gin otham, President | |
| Attest: | YMM DIMON ie Didier, Secretary | |
| 10111 | o Bidior, Goordary | |

(CORPORATE SEAL)

STATE OF FLORIDA COUNTY OF LEON

| I HEREBY CERTIFY that on this _/2_ day of August, | 1999, before me, a notary |
|---|---------------------------|
| public duly authorized in the state and county aforesaid to | |
| personally appeared Buz Higginbotham, personally kn | nown or produced |
| identification (type of identification |), and who executed the |
| foregoing AMENDMENTS TO ARTICLES OF INCORPORATION | ON OF LAWTON CHILES |
| HIGH SCHOOL SPORTS BOOSTERS, INC., and who acknow | vledged before me that he |
| executed the same as president of LAWTON CHILES H | IIGH SCHOOL SPORTS |
| BOOSTERS, INC., and that the instrument is the act and deed | l of said corporation. |
| | |

WITNESS my hand and official seal this 12-day of August, 1999,

NOTARY PUBLIC - STATE OF FLORIDA

| My Commission Expires: | 113 4 |
|---|---------------------------------------|
| STATE OF FLORIDA COUNTY OF LEON | |
| I HEREBY CERTIFY that on this/ day of August, 1999, before me, a notary public duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Terrie Didier, personally known or produced identification (type of identification), and who executed the foregoing AMENDMENTS TO ARTICLES OF INCORPORATION OF LAWTON CHILES HIGH SCHOOL SPORTS BOOSTERS, INC., and who acknowledged before me that she executed the same as secretary of LAWTON CHILES HIGH SCHOOL SPORTS BOOSTERS, INC., and that the instrument is the act and deed of said corporation. | |
| WITNESS my hand and official seal this 16 day of August, 1999. | · · · · · · · · · · · · · · · · · · · |
| Sondra Ooynei | |
| Sondra Joyner [Print, type, or stamp commissioned name of notary.] | utof |
| My Commission Expires: | |
| | |

[Print, type, or stamp commissioned name of notary.]

ADDENDUM TO AMENDMENTS TO ARTICLES OF INCORPORATION OF LAWTON M. CHILES HIGH SCHOOL SPORTS BOOSTERS, INC. A Florida Corporation Not for Profit

Registered Agent Acceptance

Having been named as registered agent and to accept service of process for the above-stated corporation at the place designated in the certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

MERRY ORTEGA, Principal and Director

8/5/99

Bate

Ba

Amend Article Eleven:

The registered agent will be Merry Ortega and the registered office address will be 7200 Thomasville Road, Tallahassee, FL 32312