

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 15, 2002 8:00 am**  
**Secretary of State**

05-15-2002 90169 037 \*\*\*\*61.25

**DOCUMENT # N99000001979**

1. Entity Name

**HERITAGE OAK PARK COMMUNITY ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**26212 MADRAS COURT  
CHARLOTTE HARBOR FL 33983**

**200 SOUTH ORANGE AVE  
C/O WILLIAM M SEIDER  
SARASOTA FL 34236**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**65-0915835**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SEIDER, WILLIAM M  
200 SOUTH ORANGE AVE  
SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PD** ☐ Delete  
NAME **PALMER, PHILIP J**  
STREET ADDRESS **26212 MADRAS COURT**  
CITY-ST-ZIP **CHARLOTTE HARBOR FL 33983**

TITLE **D** ☐ Change ☒ Addition  
NAME **INABNITT, ANTHONY**  
STREET ADDRESS **26212 MADRAS COURT**  
CITY-ST-ZIP **CHARLOTTE HARBOR FL 33983**

TITLE **VD** ☐ Delete  
NAME **PALMER, KATHLEEN**  
STREET ADDRESS **26212 MADRAS COURT**  
CITY-ST-ZIP **CHARLOTTE HARBOR FL 33983**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **STD** ☒ Delete  
NAME **MORRIS, ROBERT A III**  
STREET ADDRESS **26212 MADRAS COURT**  
CITY-ST-ZIP **CHARLOTTE HARBOR FL 33983**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with full power like empowered.

SIGNATURE:

**PHILIP J. PALMER**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/26/02 (941) 766-8315**  
Date Daytime Phone #

CR2E037 (9/01)