

N 9900000 1839

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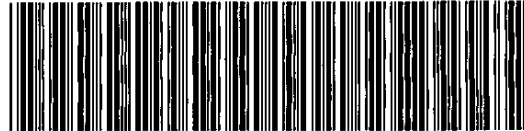
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend REC 11/7



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 19, 2006

HINDU HERITAGE, INC.
253 WINDSOR L
WEST PALM BEACH, FL 33417

SUBJECT: HINDU HERITAGE, INC.
Ref. Number: N99000001839

We have received your document for HINDU HERITAGE, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson
Document Specialist Supervisor

Letter Number: 206A00062331

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DIVISION OF CORPORATIONS

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

of

Hindu Heritage, Inc. HINDU HERITAGE, Inc.
(present name)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

06 NOV -7 AM 8:55

FILED

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

A meeting of the officers was held on 1/10/06. It was decided that the President & Secretary will sign the checks & all the other documents pertaining to the corporation.

SECOND: The date of adoption of the amendment(s) was: 06/14/06

THIRD: Adoption of Amendment (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members entitled to vote on the amendment. The amendment(s) was(were) adopted by the Board of Directors.

HINDU HERITAGE, Inc.
Corporation Name

[Signature]
Signature of Chairman, Vice Chairman, President or other officer

KANUBHAI PARIKH
Typed or printed name

PRESIDENT / REGISTERED AGENT 06/14/06
Title Date

Document # N 9900000 1839,