

N99000001782

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

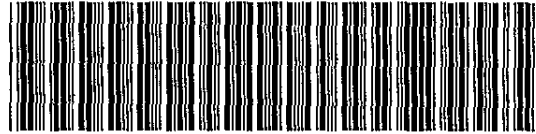
(Business Entity Name)

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FILED
04 DEC 15 PM 3:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend & N.C.

Q. Ocasio DEC 16 2004



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

November 17, 2004

Apprenticeship Program, Inc.
~~FIRST COAST ELECTRICAL CONTRACTORS NE FLA. COMMITTEE~~
CLIFF WILSON
2270 DEERWOOD ACRES DR.
ST. AUGUSTINE, FL 32084

SUBJECT: FLORIDA ASSOCIATION OF ELECTRICAL CONTRACTORS
NORTHEAST FLORIDA COMMITTEE, INC.
Ref. Number: N99000001782

We have received your document for FLORIDA ASSOCIATION OF ELECTRICAL CONTRACTORS NORTHEAST FLORIDA COMMITTEE, INC. and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You have used the incorrect form to file your amendment. I have enclosed the right form for you to complete and return with my letter.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette
Document Specialist

Letter Number: 204A00065496



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Glenda E. Hood
Secretary of State

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Letter Number: 204A00065496

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Florida Association of Electrical Contractors
Northeast Florida Committee, Inc.

DOCUMENT NUMBER: N 99000001782

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Debra Hackett / Apprenticeship Program Coordinator
(Name of Contact Person)

Florida Association of Electrical Contractors N.E. Florida
(Firm/ Company)

2270 Deerwood Acres Drive
(Address)

St. Augustine, FL 32084
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Debra Hackett at (904) 824-0220
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

of

Florida Association of Electrical Contractors Northeast
Florida Committee, Inc.

(present name)

N99000001782

(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Name amended to: First Coast Electrical
Apprenticeship Program, Inc.

Article IV: Initial Directors

change: remove Kim De Berry

Add: Paul Allen

4206 Holly Court

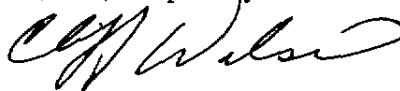
Middleburg, FL 32068

SECOND: The date of adoption of the amendment(s) was: 08/03/04

THIRD: Adoption of Amendment (CHECK ONE)

☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

Cliff Wilson

Typed or printed name

Cliff Wilson
Chairman

Date 12-10-04

FILED
04 DEC 15 PM 3:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



First Coast Electrical Apprenticeship Program Inc.
"Future of the Electrical Industry"

**2270 Deerwood Acres Drive
St. Augustine, Florida 32084
Phone (904)824-0220 Fax (904)826-0098**

To: Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

From: Florida Association of Electrical Contractors NE Florida Committee, Inc.
dba: First Coast Electrical Apprenticeship Program, Inc.

Re: New Corporation - NO4000008671

Amendment Section;

The process of submission for a new incorporation as a resource of the name change, at the advice of our attorney, was done in the leave of absence of the program's accountant, Richard Waler. The accountant advised that it is necessary instead to amend the articles to retain our non-profit status and federal ID's tax history. In contact with the program's attorney, Joseph L. Boles, Jr, we were told to request for the attached new corporation # NO4000008671, First Coast Electrical Apprenticeship Program, Inc., is one and the same as this amendment request and should be dissolved or is to remain dormant. *no intention of revoking dissolution.*

Respectfully,

Cliff Wilson
Chairman