

# JOSEPH L. BOLES, JR.

Attorney at Law

120 Charlotte Street  
St. Augustine, Florida 32084

Voice: (904) 824-4278  
Telefax: (904) 826-0937

March 10, 1999

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MAR 16 AM 9:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Corporate Records Bureau  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32031

**RE: Florida Association of Electrical Contractors Northeast Florida Committee**

Dear Sir/Madam:

Please find enclosed the original and one (1) copy of the Articles of Incorporation for the above-named proposed Florida non-profit corporation. Additionally, please find enclosed a check in the amount of \$122.50 representing payment of same.

Please file the enclosed Articles of Incorporation and return a copy to our office in the enclosed self-addressed stamped envelope.

Thank you for your courtesies in this matter.

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-03/16/99--01073--003  
\*\*\*\*\*122.50 \*\*\*\*\*78.75

Sincerely,



Kristi Robertson  
Assistant to Mr. Boles

/kwr  
enclosures  
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F. CHESSER

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## ARTICLES OF INCORPORATION

**THE UNDERSIGNED**, with other persons being desirous of forming a nonprofit corporation, under the provisions Chapter 617, Florida Statute, do agree to the following:

**ARTICLE I:** The name of the corporation is **FLORIDA ASSOCIATION OF ELECTRICAL CONTRACTORS NORTHEAST FLORIDA COMMITTEE, INC.**, address of the principal office is 1775 Lakeside Avenue, St. Augustine, FL 32086 and the mailing address of this corporation shall be the same.

**ARTICLE II:** The general purpose of the business or businesses to be transacted by this corporation, together with and in addition to the authority and powers conferred by the laws of the State of Florida, is to provide standardized education and training for apprenticeship for electrical contractors and support of such purposes, to make and receive contributions as and for organizations that qualify as exempt under Section 501(c)(3) of the Internal Revenue Code and any corresponding law of the State of Florida.

**ARTICLE III:** The membership of this corporation shall constitute all persons hereinafter named as officers and directors and other persons may become regular members upon election by either the members or the board of directions.

**ARTICLE IV:** The names and addresses of the incorporators of these Articles are:

**MICKY OWEN**  
1775 Lakeside Avenue  
St. Augustine, FL 32086

**CHARLES HACKETT**  
2270 Deerwood Acres Drive  
St. Augustine, FL 32086

**CLIFF WILSON**  
175 Industrial Loop  
Orange Park, FL

**BILL LYNCH**  
124 State Road 13  
Jacksonville, FL

**KIMBERLY DeBERRY**  
13619 N Main Street  
Jacksonville, FL

**DENNIS SHEPHARD**  
1960 U.S. 1 South  
St. Augustine, FL

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**ARTICLE V:** The corporation is to exist perpetually.

**ARTICLE VI:** The business of this corporation shall be managed by the Board of Directors. This corporation shall have three (3) directors initially. The number of directors may be increased or decreased from time to time by the By-Laws, but shall never be less than three (3).

The Board of Directors shall be appointed and hold office in accordance with the By-Laws.

The names and addresses of the persons who are to serve as directors for the ensuing year, or until the first annual meeting of the corporation are:

**MICKY OWEN**  
1775 Lakeside Avenue  
St. Augustine, FL 32086

**CHARLES HACKETT**  
2270 Deerwood Acres Drive  
St. Augustine, FL 32086

**CLIFF WILSON**  
175 Industrial Loop  
Orange Park, FL

**BILL LYNCH**  
124 State Road 13  
Jacksonville, FL

**KIMBERLY DeBERRY**  
13619 N Main Street  
Jacksonville, FL

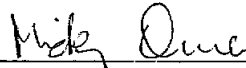
**DENNIS SHEPHARD**  
1960 U.S. 1 South  
St. Augustine, FL

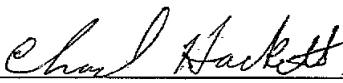
**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

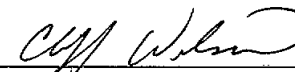
Pursuant to the provisions of Section 607.05-1, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.


1. The name of the corporation is **FLORIDA ASSOCIATION OF ELECTRICAL CONTRACTORS NORTHEAST FLORIDA COMMITTEE, INC.**


2. The name and address of the registered agent and office is **JOSEPH L. BOLES, JR., 120 Charlotte Street, St. Augustine, FL 32084.**

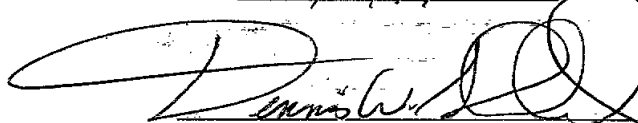
  
\_\_\_\_\_  
**MICKY OWEN**  
**TITLE: CHAIRMAN**  
Date: 2-12, 1999

  
\_\_\_\_\_  
**CHARLES HACKETT**  
**TITLE: SECRETARY**  
Date: 2-12-, 1999

  
\_\_\_\_\_  
**CLIFF WILSON**  
**TITLE: DIRECTOR**  
Date: \_\_\_\_\_, 1999

  
\_\_\_\_\_  
**BILL LYNCH**  
**TITLE: DIRECTOR**  
Date: 2/26/, 1999

  
\_\_\_\_\_  
**KIMBERLY DeBERRY**  
**TITLE: DIRECTOR**  
Date: 3/02/99., 1999

  
\_\_\_\_\_  
**DENNIS SHEPHARD**  
**TITLE: DIRECTOR**  
Date: 2-12, 1999

**ACCEPTANCE OF REGISTERED AGENT**

Having been named to accept service of process for **FLORIDA ASSOCIATION OF ELECTRICAL CONTRACTORS NORTHEAST FLORIDA COMMITTEE, INC.**, place designated in the Articles of Incorporation, **JOSEPH L. BOLES, JR.** agrees to comply with the provisions of Section 48.091, relative to keeping open such office.

  
**JOSEPH L. BOLES, JR.**

Date: 3-10, 1999

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The street address of the initial registered office of this corporation shall be 120 Charlotte Street, St. Augustine, FL 32084 and the name of the initial registered agent of the corporation at that address is **JOSEPH L. BOLES, JR.**

**ARTICLE VII:** In accordance with Section 501(c)(3) of the Federal Internal Revenue Code, the corporation shall operated exclusively as a non-profit organization for the purposes set forth in Article II above. No part of the net earnings of the corporation shall inure to the benefit of any private shareholder or individual and no substantial part of the activities of the corporation shall be for carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in or intervene in any political campaign on behalf of any candidate for public office.

No part of the earnings or assets of the Corporation shall inure to the benefit of its members, directors or officers or other private persons, except that of reasonable compensation for services rendered and to make payments in furtherance of the purposes set forth in the Certificate of Incorporation.

Further, upon dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all the liabilities of the Corporation, dispose of the assets of the Corporation exclusively for the purposes of the Corporation in such manner, or to such organizations organized and operated for charitable, educational and such other pursuits similar to the Corporation as shall at the time qualify as an exempt organization under Section 501(c)(3) of the Internal Revenue Code as the Board of Directors shall determine. Any such assets not so disposed shall be disposed by the Court of jurisdiction, County of St. Johns, Florida, or whatever special provision as may be specified in the By-Laws of the Corporation under the same Code of the Internal Revenue Service, and none of the assets will be distributed to any member, officer or director of this corporation.

IN WITNESS WHEREOF, the undersigned subscribing incorporators, have hereunto set their hands and seals on this 10 day of March, 1999.

Micky Owen  
**MICKY OWEN**  
TITLE: CHAIRMAN

Charles Hackett  
**CHARLES HACKETT**  
TITLE: SECRETARY

Cliff Wilson  
**CLIFF WILSON**  
TITLE: DIRECTOR

Bill Lynch  
**BILL LYNCH**  
TITLE: DIRECTOR

Kimberly A. DeBerry  
**KIMBERLY DeBERRY**  
TITLE: DIRECTOR

Dennis Shephard  
**DENNIS SHEPHARD**  
TITLE: DIRECTOR

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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