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Office Use Only



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April 24, 2018

ANDREW KESLING SERTOMA JUNIOR TOUR 773 GOLFSIDE LN SEBRING, FL 33870

SUBJECT: SERTOMA JUNIOR GOLF TOUR, INC.

Ref. Number: N9900001714

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document submitted cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 518A00008436

Susan Tallent Regulatory Specialist II

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SECRETARY OF STABLES

FALLANDASSIE.

COVER LETTER

TO: Amendment Section **Division of Corporations**

| NAME OF CORPORATION: SERTOMA JUNIOR GOLF TOUR, INC |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CORPORATION: SERTOMA JUNIOR GOLF TOUR, INC. DOCUMENT NUMBER: N 9900001714 |
| The enclosed Articles of Amendment and fee are submitted for filling. |
| Please return all correspondence concerning this matter to the following: |
| ANDREW KESLING (Name of Contact Person) |
| (Firm/ Company) |
| 773 GOLFSIDE LN (Address) |
| SEBRING, FL 33870 (City/ State and Zip Code) |
| SERTOMA JR TOUR C GMAIL. COM E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| ANDREW KESLING at (863) 835-2436 (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed) (Additional Copy is Enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of Corporations |

P.O. Box 6327 Tailahassee, FL 32314 Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| | R GOLF TOUR, INC. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|
| · · · · · · · · · · · · · · · · · · · | ly filed with the Florida Dept. of State) | |
| N9900001714 | | |
| (Document Number | er of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | s, this Florida Not For Profit Corporation adopt | s the following |
| A. If amending name, enter the new name of the corporation | on: | |
| name must be distinguishable and contain the word "corporati | Cont. on the contract of the sky with the sky with the sky | The new |
| "Company" or "Co." may not be used in the name. | on or incorporated or the aboreviation Co | rp, or inc. |
| B. Enter new principal office address, if applicable: | ANDREW KESLING | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | 773 GOLFSIDE LN | |
| | SEBRING FL 3387 | |
| C. Enter new mailing address, if applicable: | | φ - Ξ <u>τ</u> |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | HAY1 - 7 |
| | | * -1 |
| | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ac | | 5 |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Florida street address) | |
| New Registered Office Address. | | |
| | (City) , Florida, Florida | |
| | | - / |
| New Registered Agent's Signature, if changing Registered a language languag | | tion. |
| | gnature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doc ke Jones ly Smith | |
|-----------------------------------|---------------------|-------------------------------|------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | PATRICIA WALKUP | 3703 SUNRISE DR. |
| Add Remove | | | SEBRING FL 33872 |
| 2) Change | | ROBEN GRIFFIN | 3914 URBINO ST |
| _✓_ Add | | | SEBRING FL 33872 |
| Remove | | | |
| 3) Change | | <u> </u> | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | * | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| ttach additional sheets, if necessary). | (Be specific) | | | | |
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| The date of each amendment(s) addate this document was signed. | option: | APRIL | 1,2018 | , if other than the |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Effective date if applicable: | | | | |
| | (no more | than 90 days after a | mendment file date) | |
| Note: If the date inserted in this bloc document's effective date on the Dep | | | story filing requirements, t | this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK | <u>CONE</u>) | | |
| The amendment(s) was/were adwas/were sufficient for approval There are no members or membadopted by the board of directors | l. ers entitled to vo | | | |
| Dated5 | 13/18 | 11/02 | | |
| have not bee | n selected, by a ppointed fiducia | n incorporator — ikin ary by that fiduciary Annkeu | resident or other officer-in the hands of a receiver, to the hands of a receiver of the hands | |
| | | DIRECTO (Title of r | R SECRE | rary |