

N99000001695

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500002788315--1

-02/26/99--01049--012

*****78.75 *****78.75

SUBJECT:

Red Ribbon Club Inc.

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Ign Lucys

Name (Printed or typed)

POB 834

Address

Tallahassee FL 32303

City, State & Zip

877-1669

Daytime Telephone number

R. CHESSEN

MAR 1 8 1999

R. CHESSEN

MAR 2 1999

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 2, 1999

IAN GORDON LUCAS
P O BOX 834
TALLAHASSEE, FL 32302

SUBJECT: RED RIBBON CLUB, INC.
Ref. Number: W99000005090

phone numbers -
942-6479
531-5637
671-3152

FILED
99 MAR 18 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We have received your document for RED RIBBON CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The registered agent must have a Florida street address. A post office box is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser
Corporate Specialist

Letter Number: 399A00009537

ARTICLES OF INCORPORATION

The undersigned incorporator, for purposes of forming a corporation under the Florida Not for Profit Corporation, here by adopts the following articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

RED RIBBON CLUB, INC.

ARTICLE II PRINCIPAL OFFICE

The principle place of business and mailing address of this corporation shall be:

1717 Appalachee Pkwy #474
Tallahassee, FL 32301

ARTICLE III PURPOSE(S)

The Specific purpose(s) of which the corporation is organized is (are):

Care and housing needs of indigent HIV, AIDS patients in conjunction with other Not for Profit Corporations.

ARTICLE IV MANNER OF ELECTIONS AND DIRECTORS

The manner of which the directors are appointed is:

The Board of Directors (BOD) shall consist of five members appoint for two year terms of office except for the chair who is appoint for a three year term.

Initial BOD members consist of five (5) members: two (2) that are appointed for a one (1) year term, two (2) appointed for a two (2) year term and the chair appointed for a three year term of office.

Board members are selected from a slate of candidates presented upon vacancy of a position.

Meetings are conducted relative to the general operating procedures drawn up by the BOD.

ARTICLE V INITIAL REGESTRANTS AGENT (s) AND STREET ADDRESS

The Florida Street address of the initial Registrant Agent is:

Ian Gordon Lucas

1717 Appalachee Pkwy #474
Tallahassee, FL 32301

FILED
99 MAR 18 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VII INCORPORATION

The name and address of the Incorporator are:

Ian Gordon Lucas

1717 Apache Prky #474
Tallahassee, FL 32301

Ian Lucas

Signature/Incorporator

2/24/99

Date

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity with the provisions if all statutes relating to the proper an complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.

Ian Lucas

Signature/Registered Agent

2/24/99

Date

FILED

99 MAR 18 AM 10:30

SECRETARY OF STATE
TALLAHASSEE, FLORIDA