

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 09, 2003 8:00 am**  
**Secretary of State**

01-09-2003 90055 005 \*\*\*\*70.00

**DOCUMENT # N99000001641**

1. Entity Name

**PALM COAST JOINT TRAINING ASSOCIATION, INC.**



Principal Place of Business

**2000 N FLORIDA MANGO RD STE 104  
WEST PALM BEACH FL 33405**

Mailing Address

**2000 N FLORIDA MANGO RD STE 104  
WEST PALM BEACH FL 33405**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

**33409**

Country

Zip

**33409**

Country

6. Name and Address of Current Registered Agent

**MCGINLEY, JEFF  
1213 OMAR RD  
WEST PALM BEACH FL 33405**

7. Name and Address of New Registered Agent

Name **Same**

Street Address (P.O. Box Number is Not Acceptable)

**2000 N. Florida Mango Rd, Ste 104  
City West Palm Beach, FL Zip Code 33409**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Jeff McGinley**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**1/7/03**

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|  |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>HUDSPETH, ROGER SR<br/>1003 BELVEDERE ROAD<br/>WEST PALM BEACH FL 33405</b> <input type="checkbox"/> Delete    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>MD<br/>RHOADS, JOHN V<br/>6904 GEORGIA AVE<br/>WEST PALM BEACH FL 33405</b> <input type="checkbox"/> Delete          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>BLANCO, BOBBY<br/>3127 W HALLENDALE BEACH BLVD<br/>PEMBROKE PARK FL 33009</b> <input type="checkbox"/> Delete  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>CULPEPPER, OWEN L<br/>1800 LONGWOOD RD<br/>WEST PALM BEACH FL</b> <input type="checkbox"/> Delete              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>SVETLICK, DAVID<br/>201 SE 24TH ST<br/>FORT LAUDERDALE FL 33316</b> <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>SMD<br/>SCHNEIDER, CHARLES H<br/>5633 NW 8TH ST<br/>MARGATE FL 33063</b> <input checked="" type="checkbox"/> Delete  |

|  |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Treasurer<br/>Michael Wood<br/>1199 Old Dixie Hwy<br/>Riviera Beach, FL 33404</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**Roger Hudspeth, President**

**SIGNATURE: R. HUDSPETH**

**1/7/03**

**5101-832-5614**

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CR2E037 (10/02)