

**Berger  
Davis &  
Singer**  
*man*  
Professional Association

215 South Monroe Street Suite 705  
Tallahassee, Florida 32301  
Phone: 850.561.3010  
Fax: 850.561.3013

Elizabeth Anne Moss  
email at:  
emoss@bdsllaw.com

**N99000001547**

March 12, 1999

**HAND DELIVERY**

Secretary of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

100002804061--5  
-03/12/99--01057--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: South Florida Table Tennis Club, Inc. - Articles of Incorporation

**PART TWO OF TWO FILINGS**

Dear Clerk:

Enclosed please find one original and one copy of the above-referenced document and check number 130 in the amount of \$70.00.

Articles of Dissolution have been submitted for filing on this date, once this has been done please have the Article of Incorporation filed.

Please have the document filed and provide a file stamped copy for our runner to pick up.

Yours truly,

BERGER DAVIS & SINGERMAN

*Elizabeth Anne Moss*

Elizabeth Anne Moss  
Administrative Assistant

/eam  
Enclosure

FILED  
99 MAR 12 PM 12:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
99 MAR 12 AM 10:35  
TALLAHASSEE, FLORIDA

**AFFIDAVIT**

STATE OF FLORIDA       )  
                                  ) SS:  
COUNTY OF BROWARD    )

I, Laura Bernstein, do hereby state under oath and penalty of perjury as follows:

1.       Since its inception, I was the President of South Florida Table Tennis Club, Inc.
2.       Simultaneously with the filing of this Affidavit, I have filed an Article of Dissolution for South Florida Table Tennis Club, Inc.
3.       I hereby affirm that I shall not revoke said Article of Dissolution for South Florida Table Tennis Club, Inc. Rather, I shall file new Articles of Incorporation for South Florida Table Tennis Club, Inc. as a non-profit corporation.

FURTHER AFFIANT SAYETH NAUGHT.

By: Laura Bernstein  
Laura Bernstein

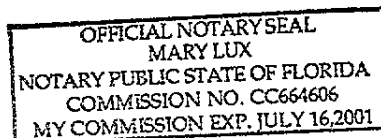
STATE OF FLORIDA       )  
                                  ) SS:  
COUNTY OF BROWARD    )

The foregoing instrument was acknowledged before me this 10 day of March, 1999, by Laura Bernstein, who is personally known to me or who produced \_\_\_\_\_ as identification.

NOTARY PUBLIC

Sign: Mary Lux  
Print: MARY LUX  
(SEAL)

My commission expires: 7/16/01



**ARTICLES OF INCORPORATION  
OF  
SOUTH FLORIDA TABLE TENNIS CLUB, INC.**

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:*

**ARTICLE I: NAME**

The name of the corporation shall be South Florida Table Tennis Club, Inc.

**ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
5260 N.W. 80<sup>th</sup> Terrace  
Parkland, Florida 33067

**ARTICLE III: PURPOSE**

The principal purpose(s) for which the corporation is organized is (are):  
Establishing recreational and competitive tournaments for children.

**ARTICLE IV: MANNER OF ELECTION OF DIRECTORS**

The manner in which the directors are elected or appointed is:

Appointment to 1 year terms by Incorporator.

**ARTICLE V: INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:  
John D.C. Newton, II  
215 South Monroe Street, Suite 705  
Tallahassee, Florida 32301

**ARTICLE VI: INCORPORATOR**

The name and address of the Incorporator to these Articles of Incorporation are:

Laura Bernstein  
5260 N.W. 80<sup>th</sup> Terrace  
Parkland, Florida 33067

  
Signature/Incorporator


3-10-99  
Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

99 MAR 12 PM 12:54

FILED

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
Signature/Registered Agent

3/12/99  
Date