

# N99000001503

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100002798631--3  
-03/09/99--01001--012  
\*\*\*\*118.50 \*\*\*\*\*78.75

SUBJECT: BAY MOBILE HOME PARK HOMEOWNERS ASSOCIATION INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DAVID AUSTIN  
Name (Printed or typed)

3049 6<sup>TH</sup> ST. So. LOT 150  
Address

ST. PETERSBURG FL. 33705  
City, State & Zip

727-824-6022  
Daytime Telephone number

FILED  
99 MAR -9 AM 8:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

REGISTER MAR 11 1999

W99-5592



BAY MOBILE HOME PARK  
HOME OWNERS ASSOCIATION

C/O JOHN PATTEN PRESIDENT  
3049 6TH STREET SOUTH LOT # 305  
SAINT PETERSBURG, FLORIDA 33705

FAX 850-487-6804

March 10, 1999

Attention: Bess Register,

This is to certify that Bay  
Mobile Home Park Homeowners Association  
has no interest in reversing the  
dissolution of our status from profit  
to non profit thereby releasing the  
name for for future profit status request.

Sincerely  
John H Patten

FILED

99 MAR -9 AM 8:16

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

## ARTICLE I NAME

The name of the corporation shall be:

BAY MOBILE HOME PARK HOMEOWNERS ASSOCIATION INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3049 6<sup>TH</sup> ST. SO. LOT 150  
ST. PETERSBURG FL 33705

## ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

RECREATION & FELLOWSHIP

## ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

GENERAL ELECTION ANNUALLY

## ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

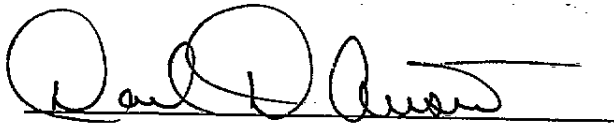
The name and Florida street address of the initial registered agent are:

John H. Patten (P)  
3049 6<sup>TH</sup> ST. SO. LOT 150  
ST. PETERSBURG FL 33705

## ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

DAVID D AUSTIN



Signature/Incorporator

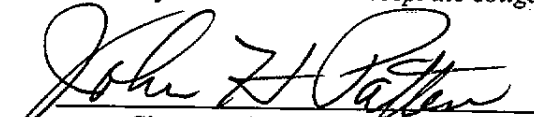
2-3-99

Date

3049 6<sup>TH</sup> ST. SO. LOT 150 ST. PETERSBURG FL 33705

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature/Registered Agent

2/3/99

Date

JOHN H. PATTEN, Pres  
BAY MOBILE HOME PARK HOMEOWNERS ASSN, INC.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA