

N 99000001429

TRANSMITTAL LETTER FILED

99 MAR -8 AM 9:34

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500002765975--8
-02/05/99-01074-002
*****70.00 *****70.00

SUBJECT:

T & T MILAN INCORPORATED

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

JASON MARAJ

Name (Printed or typed)

4239 NW 52 ave

Address

LANDERDALE LAKES FL, 33319

City, State & Zip

954-733-4074 / 954-327-5651

Daytime Telephone number

954-735-1737

NOTE: Please provide the original and one copy of the articles.

W 99-3264

p Hall

MAR - 9 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 9, 1999

JASON MARAJ
4239 NW 52 AVE
LAUDERDALE LAKES, FL 33319

SUBJECT: T & T MILAN INCORPORATED
Ref. Number: W99000003264

We have received your document for T & T MILAN INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

You must list at least one incorporator with a complete business street address.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Pamela Hall
Document Specialist

Letter Number: 799A00005729

ARTICLES OF INCORPORATION

FILED

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

99 MAR -8 AM 9:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

T & T MILAN INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

10725 N.W. 30th Pl, Sunrise FL 33322

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

To promote the development of
Soccer

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

by appointment as stated in the bylaws.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

STEVE SHAND
10725 N.W. 30th Pl. Sunrise FL 33322

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

JASON MARAJ 4239 NW 52 Ave
LAUDERDALE LAKES, FL 33319


Signature/Incorporator

09.01.98
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Signature/Registered Agent

09.01.98
Date