N99000001366

TRANSMITTAL LETTER

Department of State	
Division of Corporations	
P. O. Box 6327	6000 <u>02767776</u> *
Tallahassee, FL 32314	-02/08/9901109002 *****87,50*****87,50
n:	
ft.	

SUBJECT: The Tent Peg, Inc.	t include suffix)
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Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

□ \$70.00 Filing Fee

□ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM:	Michael A.MCCormack	
	Name (Printed or typed)	

2929 N. 19th Avenue Address

Pensacola FL 32503
City, State & Zip

(850) 433-7682

Daytime Telephone number

99 MAR -4 AM 9: 48
SECRETARY OF STATE
SECRETARSEE, FLORID

NOTE: Please provide the original and one copy of the articles.

AUTHORIZATION BY PHONE TO

CORRECT <u>Q.f II \ II</u>

DATE <u>3 - 5 - 99</u>

DOC. EXAM <u>BR</u>

Michael A. McCormack 2929 N. 19th Avenue Pensacola, FL 32503 (850)433-7682

March 1, 1999

Ref. Letter Number: 099A00005738

Dear Ms. Doris Brown:

In response to your letter dated February 9, 1999 (Letter Number in Ref. above), I return the corrected original and copies of the Articles of Incorporation for your continued processing, under the new name *The Tent Peg, Inc.*

I can be reached at the address and telephone number listed at the top of this correspondence. Thanking you in advance, I remain

Michael A. McCormack

RTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I

The name of the corporation shall be: The Tent Peq. Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

705 West Lee St

Pensacola, Fi 32501

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are): to mee + Chold Caring Agency Standards, Florida Administrative Code, Chapter 650-14

Group home for adolescent boys

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is: Directors will be elected annually at the annual meeting of the board of directors, as stated in the bylaws

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Michael A.mcCirmack

2929 N. 19th Avenue

Pensacola, FL 32503

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Michael A. mcCormack

2929 N. 19th Avenue

Pensacola, FL 32503

Signature/Incorporator

February 3, 1999

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

February 3, 1999