## N990000/342

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## DUNLAP, TOOLE, SHIPMAN & WHITNEY, P.A. LAWYERS

Davisson F. Dunlap, Jr. Dana G. Toole Gary A. Shipman William E. Whitney 2065 Thomasville Road, Suite 102 Tallahassee, Florida 32308 Phone: 850-385-5000 Facsimile: 850-385-7636

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1414 COUNTY HIGHWAY 283 SOUTH, SUITE B SANTA ROSA BEACH, FLORIDA 32459 PHONE: 850-231-3315

FACSIMILE: 850-231-5816

REPLY TO: SANTA ROSA BEACH OFFICE

April 16, 2007

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Re: Southwind III Condominium Association, Inc.

Amendment – Registered Agent

Please find attached the Statement of Change of Registered Agent for the above referenced matter, along with a check in the amount of \$35.00 for filing of same. Please do the necessary.

Thanking you in advance, I am

Sincerely.

Charlotte Floyd

Paralegal to Gary A. Shipman

/cf

Attachments (2)

## **COVER LETTER**

Amendment Section Division of Corporations

TO:

SUBJECT: Southwind III Condominium Associa (Name of Corp	oration)
DOCUMENT NUMBER: N9900001342	
The enclosed Statement of Change of Registered Office/A	gent and fee are submitted for filing.
Please return all correspondence concerning this matter to	the following:
Gary A. Shipman, Esquire (Name of Contact	ot Parcon)
(Name of Confac	t reison)
Dunlap, Toole, Shipman & Whitne	
(rim/comp	any)
1414 Co. Hwy. 283 South, Suite B	
(Address	8)
Santa Rosa Beach, Florida 32459	
(City/State and Z	• •
For further information concerning this matter, please call:	:
Gary A. Shipman, Esquire	at (850 ) 231-3315 (Area Code & Daytime Telephone Number)
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a \$35.00 check made payable to the Departme	nt of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassea, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, nge is submitted for a corporation organize r to change its registered office or registere	ed under the laws of the State of	Florida		<del></del>	
1. The name of	he corporation: Southwind III Condominiur	m Association, Inc.				
	office address: 215 Grand Blvd., Suite 200		<b>D</b> c∕	0_		
			L A	) AP		
3. The mailing a	ddress (if different):		ASA A A	꼰		
			SEE YY	- <del></del>		
4. Date of incor	poration/qualification: 03/04/1999	Document number: N99000	0001342	<u>. ∵</u> . ⊒ <u>r</u>		
	I street address of the current registered age tment of State:	ent and registered office on file w	ritte he	02	¢	70
	Terry P. Gormley		<del></del>			
	215 Grand Blvd., Suite 200					
,	Miramar Beach, FL 32550		_			
6. The name and (if changed):	street address of the new registered agent	(if changed) and /or registered or	ffice			
	Gary A. Shipman, Esquire		_			
	1414 Co. Hwy. 283 South, Suite	В	_			
	(P.O. Box NOT acceptable)  Santa Rosa Beach, Florida 3245	<b>:</b> 9				
			<del>-</del>			
The street addr as changed will	ess of its registered office and the street as be identical.	ddress of the business office of	its regis	tered	agent,	
Such change w authorized by t	as authorized by resolution duly adopted ne board, or the corporation has been noti	by its board of directors or by a fied in writing of the change.	n office	r so		
Mulle	ure of an officer or director)	Sam Owen, President (Printed or typed name an	d title)			
=	the appointment as registered agent and to comply with the provisions of all status I am familiar with and accept the obliging filed merely to reflect a change in the Seen notified in writing of this change.	• • • • • • • • • • • • • • • • • • • •		perfor t. Or irm th	mance if this hat the	
Hough		4/13/07				
The state of the s	gnature of Registered Agent)	// (Date)				
If signing on be	chalf of an entity:					
	Typed or Printed Name)					

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*