

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 25, 2006 8:00 am**  
**Secretary of State**

07-25-2006 90022 024 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
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| <b>DOCUMENT # N99000001238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>1. Entity Name</b><br>STREAMS OF LIFE, CHURCH OF GOD INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>Principal Place of Business</b><br>302 S JUPITER AVE<br>CLEARWATER, FL 33755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                            | <b>Mailing Address</b><br>1564 GENTRY STREET<br>CLEARWATER, FL 33755                                                                                                |                                       |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | <b>3. Mailing Address</b>                                                                  |                                                                                                                                                                     |                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | Suite, Apt. #, etc.                                                                        |                                                                                                                                                                     |                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | City & State                                                                               |                                                                                                                                                                     |                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                          | Zip                                                                                        | Country                                                                                                                                                             | <b>4. FEI Number</b><br>59-3591690    |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                            |                                                                                                                                                                     | <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>WILLIAMS, BENEDICT V REV.<br>1564 GENTRY ST.<br>CLEARWATER, FL 33755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                       |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when completing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                     | <b>\$5.00 May Be Added to Fees</b>    |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>D</b><br>JONES, MARY MRS.<br>1516 STEVENSON DR.<br>CLEARWATER, FL 33755       | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>P</b><br>WILLIAMS, BENEDICT V REV.<br>1564 GENTRY ST.<br>CLEARWATER, FL 33755 | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>D</b><br>OGAGA, JUDE<br>1985 ROADCLIFFE DR. E<br>CLEARWATER, FL 33763         | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>D</b><br>CALEB, ALFRED<br>2948 DREW STREET<br>CLEARWATER, FL 33759            | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>S</b><br>BAILEY, RONALD<br>1547 LONG ROAD STREET<br>CLEARWATER, FL 33755      | <input checked="" type="checkbox"/> Delete                                                 |                                                                                                                                                                     |                                       |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>D</b><br>OGAGA, CHRISTINA<br>693 CANTERBURY ROAD<br>CLEARWATER, FL 33764      | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                     |                                       |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with address with all other like empowered.</b> |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |
| <small>Date</small> _____ <small>Daytime Phone #</small> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                            |                                                                                                                                                                     |                                       |  |