## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 27, 2006 8:00 am Secretary of State 01-27-2006 90027 047 \*\*\*\*61.25

| DOCUMENT # N9900001164  1. Entity Name PARENTS OF LIGHTNING DEBATERS, INC. |  |   |   |   |                          |                                   | 01 27                    | 2000 )                    | 002701                      | , 01.  |                             |
|--|--|---|---|---|--------------------------|-----------------------------------|--------------------------|---------------------------|-----------------------------|--|-----------------------------|
| 20340 NE 21 AVE 203  |  |   | ing Address<br>340 NE 21 AVE<br>MI, FL 33179            |   |                          |                                   |                          |                           |                             |  |                             |
| Principal Place of Business     3. M                                       |  |   | Mailing Address   |   |                          |                                   |                          |                           |                             |  |                             |
| Suite, Apt.  | #, etc.  | Suite, Apt                              | Suite, Apt. #, etc.                                     |   |                          | 01202006                          | Chg                      | -NP                       | CR2E                        | 037 (11/05)                                      | _                           |
| City & Sta   | te   | City & Sta                              | City & State  |   |                          | 4. FEI Numb<br>65-094             |                          |                           |                             | N  | pplied For<br>ot Applicable |
| Zip  | Country  |   | Zip Co  |   | 5. Certificate of St     |                                   |                          | tatus Desired             |                             |  |                             |
|  | 6. Name and Address of Current   | Registered Age                          | nt  | Name                                    |                          | 7. Name and                       | d Addre                  | ss of New I               | Registered                  | Agent  |                             |
| OSTROFF<br>20340 NE<br>MIAMI, FL   | 21 AVE   |   | Street Address  |   |                          | P.O. Box Numb                     | er is No                 | t Acceptabl               | e)                          | <del></del>                                      |                             |
| 1411/11411, 1 2  | . 30113  |   |   | City                                    |                          |                                   |                          |                           |                             | Zip Coo  | de                          |
| 8. The above   | named entity submits this statement for  | r the purpose of                        | changing its registe                                    | <u></u>                                 | registere                | ed agent, or bo                   | oth, in the              | e State of Fl             | Fl<br>orida. I an           | <u>-   `                                    </u> |                             |
| the obligation   | tions of registered agent.   |   |   | <del></del>                             |                          |                                   |                          |                           | <del></del>                 |  |                             |
| · · - · · · ·  | Signature, typed or printed name of registered agent in                                | <del></del>                             |   | red Agent signat.                       | <del></del> -            |                                   |                          |                           | DATE                        |  |                             |
|  | Filing Fee Is \$61.25<br>Due by May 1, 2006  |   | 9. Election Campaign Financing Trust Fund Contribution. |   |                          | \$5.00 May li<br>Added to Fees    | i                        |                           |                             | k payable t<br>irtment of S                      |                             |
| 10.  | OFFICERS AND DIF   |   | Delete III  | ILE                                     | Α                        | DDITIONS/CH                       | IANGES                   | TO OFFICE                 | RS AND D                    | IRECTORS IN                                      |                             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | OSTROFF, JANET<br>20340 NE 21 AVE<br>MIAMI, FL 33179                                   | _                                       | N/<br>SI  | ume<br>Reet address<br>Ty-st-zip        |                          |                                   |                          |                           |                             | C change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | PD<br>LAIEVARDI, NOOSHIN<br>2370 NE 214 ST.<br>MIAMI, FL 33179                         | ×                                       | N/<br>ST  | ILE<br>IME<br>REET ADDRESS<br>IY+ST-ZIP |                          |                                   |                          |                           |                             | ☐ Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | VD<br>ABRAHAM, PAM<br>21134 NE 19 CT<br>MIAMI, FL 33179                                |   | N.<br>St  | ile<br>Me<br>Reet address<br>IY-ST-ZIP  |                          |                                   |                          | <u> </u>                  |                             | Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | TD<br>ALEXANDER, MARIA<br>19500 NE AMBASSADOR CT<br>MIAMI, FL 33179                    |   | N.<br>ST  | 'LE<br>.ME<br>REET ADDRESS<br>IY-ST-ZIP |                          |                                   | _                        |                           |                             | ☐ Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | SD<br>SIERRA-MARRERO, MERCEDES<br>505 NE 210 TERRACE<br>MIAMI, FL 33179                |   | NA<br>St  | LE<br>Me<br>Reet adoress<br>IY-ST-ZIP   | 2116                     |                                   | 208                      | St.                       | q                           | ☐ Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | ·  |   | NA<br>St<br>Ci  | LE<br>ME<br>REE! ADDRESS<br>IY-ST-ZIP   |                          |                                   |                          |                           |                             | ☐ Change   | Addition                    |
| <ol> <li>12. I hereby of<br/>indicated</li> </ol>                          | certify that the information supplied with<br>on this report or supplemental report is | this filing does no<br>true and accurat | ot qualify for the ex<br>e and that my sign             | remptions co<br>ature shall ha          | ontained i<br>ave the sa | in Chapter 119<br>ame legal effec | t, Florida<br>et as if m | Statutes. I<br>Jade under | further cer<br>oath: that I | tify that the ir<br>am an officer                | stormation<br>or director   |

iridicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the Proporation or the proporation or the proporation of the proporation of

SIGNATURE:

Janet Ostroff