

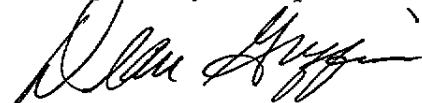
# N99000001136

To: Division of Corporations  
Amendment Section  
P.O. Box 6327  
Tallahassee, FL 32314

Attached is Articles of Amendment to the Articles of Incorporation, with supporting documentation for Workforce Development Partnership, Inc.

A check for \$ 43.75 is included for the filing fee (\$35.00) and \$8.75 for a certified copy of the amendments.

Thank you for your help.



Dean Griffin  
1180 SW 159 Terrace  
Pembroke Pines, FL 33027

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E-mail: ONEPAVE @AOL.COM

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FILED  
02 JUN 24 PM 3:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amend

T BROWN JUN 27 2002

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

**FILED**  
02 JUN 24 PM 3:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WORKFORCE DEVELOPMENT PARTNERSHIP, INC.

(present name)

N99000001136

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

ARTICLE II ADDED A PROGRAM AND OPERATIONAL OFFICE OF THE CORPORATION.  
SEE ATTACHED.

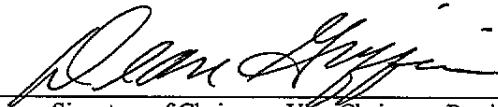
ARTICLE III. REVISED AND AMENDED THE PURPOSES AS ATTACHED.

SEE ATTACHED SHEET FOR THE AMENDMENTS

**SECOND:** The date of adoption of the amendment(s) was: MAY 1, 2002

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

DEAN GRIFFIN, PRESIDENT

Typed or printed name

PRESIDENT

Title

MAY 1, 2002

Date

**.. AMENDMENTS TO  
ARTICLES OF INCORPORATION  
OF  
WORKFORCE DEVELOPMENT PARTNERSHIP, INC.  
ADOPTED MAY 1, 2002  
BY  
BOARD OF DIRECTORS**

**ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of the corporation shall be:

1180 SW 159 Terrace  
Pembroke Pines, Fl 33027

**AMEND BY ADDING THE FOLLOWING**

**The program and operational office of the corporation is:**

1330 NE 1<sup>st</sup> Court  
Miami, Fl 33132

**ARTICLE III: PURPOSES**

**AMEND BY SUBSTITUTING THE FOLLOWING PURPOSES IN THEIR ENTIRETY AND ADOPTING THE FOLLOWING AS THE PURPOSES OF THE CORPORATION.**

**The nature of the business of the Corporation and the objects, purposes or activities to be transacted, promoted or carried on by it are as follows:**

- **To create and manage alliances between the public and private sector to support job training and from such alliances to design, implement and support education and training programs that are conducted to enhance the economic development of depressed areas and individuals.**
- **To exercise the option to organize and do business under the name South Florida Community Development Corporation. (Registered in Florida with the Registration Number G02141900503)**
- **To function as a Community Based Organization to develop and coordinate programs that combine construction of residential housing or commercial structures for low and moderate income individuals, with training in order to address human resource services and economic development issues.**
- **To organize and manage programs related to economic improvement for low and moderate income individuals and communities through partnerships and other ventures.**
- **To receive, purchase, hold, develop and dispose of property promoting the economic development of low and moderate income individuals and communities as a Community Based Organization.**

**AMENDED ARTICLE III PURPOSES**  
**(CONTINUED) PAGE 2**

- **In general, to carry on any other incidental activity in connection with the foregoing and to have and exercise all the powers conferred by the laws of the Florida Department of State and the Florida Not for Profit Corporation Act; and**
- **To do any and or all of the things herein before set forth to the same extent as a natural person might or could do.**

**The foregoing clauses should be construed both as objects and powers, and it is expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner the powers of this Corporation. The Corporation is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding sections of any further Federal tax code.**

**AMENDMENTS CERTIFIED AS TO ACTION OF THE BOARD OF DIRECTORS  
ON MAY 1, 2002.**

  
**DEAN GRIFFIN, PRESIDENT**