

1000001102
TRANSMITTAL LETTER

Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: United Christian Outreach Ministries, Inc.
(Proposed corporate name - must include suffix)

5000027802

-02/19/99-01026-015

***131.25

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☒ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Johnny Glenn
Name (Printed or typed)
7630 NW 14 Ave
Address
MIAMI, FL 33147
City, State & Zip
305-691-3279
Daytime Telephone number

99 FEB 19 AM 9:45

NOTE: Please provide the original and one copy of the articles.

**Certificate of Incorporation
For
United Christian Outreach Ministries, Inc.,**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation:

**Article I.
Name**

The name of this corporation shall be: United Christian Outreach Ministries Incorporated.

**Article II
Principal Office**

The principle place of business shall be in Dade County, Florida, with the right to change and move said principal place of business within the State of Florida as the Board of Directors may from time to time deem proper. The principle place of business and mailing address of this corporation shall be:

680 NW 52nd Street
Miami, Fl

**Article III
Purpose**

The corporation is organized for the purpose of transacting any or all business for which corporations may be incorporated under the Florida General Corporation Act. This corporation shall have a perpetual existence, unless dissolved by proper legal action. We will provide food for the homeless and hungry. We will be Providing daycare for infants up to 12 years of age. We will be teaching the word of God.

Article IV

Initial Registered Office and Agent

The registered agent and the registered address of the principle office of the incorporation shall be:

Johnny Glenn
7630 Nw 14th Ave
Miami, Fl. 33147

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB 19 AM 9:45

Article V
Initial Board of Directors

The manner in which the directors are elected is annually. The number of Directors of said corporation shall be as provided in the By-Laws, but in no event shall the number be less than one and no more than seven.

The name and addresses of the members of the First Board of Directors who shall hold office for the corporation, until their successors are elected and qualified, unless otherwise provided by the By-Laws are:

| | |
|-------------------|---|
| Johnny Glenn | 7630 NW 14 TH Ave Miami, Fl. 33147 |
| Lawrence Peterson | 277 NE 116 th Street Miami, Fl. 33161 |
| Xavier Smith | 6212 SW 26 Street Miramar, Fl. 33023 |
| Linda Roberts | 4931 NW 11 Avenue Miami, Fl. 33127 |


Article VII
Incorporator

The name and addresses of the Incorporator to these articles are:

Johnny Glenn
7630 NW 14th Ave
Miami, Fl. 33147

Acknowledgement and Consent of Registered Agent

Having been made initial Registered Agent to accept service of process for the above stated corporation at the initial registered office designated in these Articles of Incorporation. I hereby accept the appointment as registered agent and consent to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.

_____

2/18/99
Date

IN WITNESS WHEREOF, we have hereunto made, subscribed and acknowledge these Articles of Incorporation. The undersigned incorporators have excuted these Articles of Incorporation on this 18th day of

February, 1999.



FERNISHA ALLEN SPANN
My Comm Exp. 4/28/2001
Bonded By Service Ins
No. CC642625
☐ Personally Known ☐ Other I.D.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB 19 AM 9:45