

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N99000001073

1. Entity Name

THE NEW ABUNDANT LIFE OUTREACH MINISTRIES INC.

Principal Place of Business

Mailing Address

P. O. BOX 754  
WILLISTON FL 32696

P. O. BOX 754  
WILLISTON FL 32696

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3540013

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE D  
NAME DAYS, GLADYS A REV  
STREET ADDRESS 21330 NE 37TH PL  
CITY-ST-ZIP WILLISTON FL 32696 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE TR  
NAME BROWN, ANDREW  
STREET ADDRESS 2751 NE 200TH AVE  
CITY-ST-ZIP WILLISTON FL 32696 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE TR  
NAME BERRY, GEORGE  
STREET ADDRESS 10211 ELY HWY 318  
CITY-ST-ZIP REDDICK FL ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE S  
NAME DEMPSEY, SHERYL  
STREET ADDRESS 917 SE 2ND AVENUE  
CITY-ST-ZIP WILLISTON FL 32696 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE D  
NAME DAYS, TONY III  
STREET ADDRESS 21330 NE 27TH PLACE  
CITY-ST-ZIP WILLISTON FL ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Tony Days III* REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/02

Date

352-528-9508

Daytime Phone #

FILED  
Jul 10, 2002 8:00 am  
Secretary of State

07-10-2002 90193 015 \*\*\*\*70.00

B0128286



DO NOT WRITE IN THIS SPACE

CR2037 (9/01)



Attachment  
B0128286

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

June 2, 2002

THE NEW ABUNDANT LIFE OUTREACH MINISTRIES INC.  
P. O. BOX 754  
WILLISTON, FL 32696

Subject: ~~THE NEW ABUNDANT LIFE OUTREACH MINISTRIES INC.~~

Reference Number: ~~N99000001073~~

Please be advised, we have received your annual report/uniform business report; however, the report has not been filed and a copy is being returned for the following correction(s):

The fee to file the enclosed nonprofit annual report/uniform business report is \$61.25. If a certificate of status is desired, please add an additional \$8.75.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/JG

ANNUAL REPORTS SECTION