

To whom it may concern;

Please, There is no sufficient
mail box at the Church, so we are
~~not~~ using as our mailing address

3718 Wells Street

Orlando, Fla. 32805

Please send all correspondence
at this address.

Thank you.

Her. Overseer L.A. Smith

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99 FEB 17 AM 10:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2-18-99
68-1-7

ARTICLES OF INCORPORATION

TO: THE SECRETARY OF STATE, STATE OF FLORIDA,

WE THE UNDERSIGNED, HEREBY ASSOCIATE OURSELVES TOGETHER FOR THE PURPOSE OF BECOMING INCORPORATED UNDER THE LAWS OF THE STATE OF FLORIDA, APPLICABLE TO CORPORATIONS NOT FOR PROFIT, UNDER THE FOLLOWING PROPOSED CHARTER.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

THE NAME OF THE CORPORATION SHALL BE LIFE MORE ABUNDANTLY HELPING HANDS MINISTRIES, INC. THE PRINCIPAL PLACE OF BUSINESS SHALL BE 236-238 NORTH WESTMORELAND DRIVE, ORLANDO, FLORIDA 32805.

ARTICLE II - TERM

THE CORPORATION SHALL BE PERPETUAL IN DURATION COMMENCING WITH FILING WITH THE SECRETARY OF STATE.

ARTICLE III - PURPOSE

THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED TO BE A DYNAMIC SPIRITUAL ORGANISM EMPOWERED BY THE HOLY SPIRIT TO SHARE CHRIST WITH AS MANY PEOPLE AS POSSIBLE IN OUR CHURCH, COMMUNITY, AND THROUGHOUT THE WORLD.

TO BE A WORSHIPPING FELLOWSHIP, EXPERIENCING AN AWARENESS OF GOD, RECOGNIZING HIS PERSON, AND RESPONDING IN OBEDIENCE TO HIS LEADERSHIP.

TO EXPERIENCE AN INCREASINGLY MEANINGFUL FELLOWSHIP WITH GOD AND FELLOW BELIEVERS.

TO HELP PEOPLE EXPERIENCE A GROWING KNOWLEDGE OF GOD AND MAN. TO BE A CHURCH THAT MINISTERS UNSELFISHLY TO PERSONS IN THE COMMUNITY AND THE WORLD IN JESUS' NAME.

TO BE A CHURCH WHOSE PURPOSE IS TO BE CHRISTLIKE IN OUR DAILY LIVING BY EMPHASIZING TOTAL COMMITMENT OF LIFE, PERSONALITY, AND POSSESSIONS TO THE LORDSHIP OF CHRIST.

ARTICLE IV- MEMBERSHIP

THIS IS A SOVEREIGN AND DEMOCRATIC PENTECOSTAL CHURCH UNDER THE LORDSHIP OF JESUS CHRIST. THE MEMBERSHIP RETAINS UNTO ITSELF THE EXCLUSIVE RIGHT OF SELF-GOVERNMENT IN ALL PHASES OF THE SPIRITUAL AND TEMPORAL LIFE OF THIS CHURCH.

THE MEMBERSHIP RESERVES THE EXCLUSIVE RIGHT TO DETERMINE WHO SHALL BE MEMBERS OF THIS CHURCH AND THE CONDITIONS OF SUCH MEMBERSHIP.

ARTICLES OF INCORPORATION
LIFE MORE ABUNDANTLY HELPING HANDS MINISTRIES, INC.

ARTICLES V - BOARD OF DIRECTORS

THE NUMBER CONSTITUTING THE INITIAL BOARD OF DIRECTORS OF THIS CORPORATION IS EIGHT AND THE NAMES AND ADDRESS OF THE PERSONS WHO ARE TO SERVE INITIALLY ARE:

EDITH A. SMITH	3718 WELLS STREET, ORLANDO, FLORIDA 32805
CHARLIE P. PULLIAM	520 DOVER AVENUE, BURLINGTON, NC 27217
WATT JONES	1170 SO. CENTRAL AVENUE, APOKA, FLORIDA 32703
FRANCINE JONES	1170 SO. CENTRAL AVENUE, APOKA, FLORIDA 32703
DERRICK WORKMAN	8250 RAINFOREST DRIVE, ORLANDO, FLORIDA 32809
CHANDRA YOUNG	8250 RAINFOREST DRIVE, ORLANDO, FLORIDA 32809
HELEN O'PHARROW	3718 WELLS STREET, ORLANDO, FLORIDA 32805
BARBARA MILLS	1651 MESSINA STREET, ORLANDO, FLORIDA 32805

ARTICLES - VI
INITIAL REGISTERED AGENT AND STREET ADDRESS

EDITH A. SMITH	3718 WELLS STREET, ORLANDO, FLORIDA 32805
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ARTICLES VII - INCORPORATORS

EDITH A. SMITH	3718 WELLS STREET, ORLANDO, FLORIDA 32805
CHARLIE P. PULLIAM	520 DOVER AVENUE, BURLINGTON, NC 27217
WATT JONES	1170 SO. CENTRAL AVENUE, APOKA, FLORIDA 32703
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CHANDRA YOUNG	8250 RAINFOREST DRIVE, ORLANDO, FLORIDA 32809
HELEN O'PHARROW	3718 WELLS STREET, ORLANDO, FLORIDA 32805
BARBARA MILLS	1651 MESSINA STREET, ORLANDO, FLORIDA 32805

ARTICLES VIII - OFFICERS

THE AFFAIRS OF THIS CORPORATION SHALL BE MANAGED BY THE BOARD OF DIRECTORS, SUCH MANAGEMENT TO BE SUBJECT TO THE APPROVAL OF THE CHURCH, AND SAID BOARD OF DIRECTORS, (HEREINAFTER REFERRED TO AS "THE BOARD"), SHALL BE ELECTED FROM AND BY THE MEMBERSHIP OF SAID CORPORATION. THE TERM OF MEMBERSHIP TO THE BOARD SHALL BE FOR LIFE OR FOR SUCH LENGTH OF TIME, NOT LESS THAN ONE YEAR, AS THE MEMBERSHIP OF SAID CORPORATION MAY PROVIDE IN IT'S OWN MEMBERSHIP, A VICE PRESIDENT, SECRETARY AND TREASURER. THE PASTOR OF LIFE MORE ABUNDANTLY HELPING HANDS MINISTRIES, INC., SHALL SERVE AS THE PRESIDENT OF THE BOARD. ALL LEGAL DOCUMENTS AND INSTRUMENTS OF THIS CORPORATION SHALL BE SIGNED BY SAID PRESIDENT, SEALED WITH THE CORPORATION SEAL AND ATTESTED BY THE SECRETARY; OR IN SUCH OTHER MANNER AS MAY BE AUTHORIZED BY LAW. ALL ELECTION TO MEMBERSHIP AND DECISIONS OF THE BOARD SHALL BE BY A TWO THIRDS (2/3) MAJORITY VOTE OF THE MEMBERS OF THE CORPORATION PRESENT AT ANY BUSINESS OF SAID CORPORATION. THIS CORPORATION PRESIDENT, WHO WILL BE PASTOR OF "LIFE MORE ABUNDANTLY HELPING HANDS MINISTRIES, INC.) THE OFFICES OF VICE PRESIDENT, SECRETARY, TREASURER AND SUCH OTHER OFFICES AS MAY BE NECESSARY SHALL BE FILLED BY AN ELECTED VOTE OF TWO THIRDS (2/3) OF THE MAJORITY OF THE CORPORATION PRESENT AT ANY BUSINESS MEETING, AND FOR SUCH TERM AS THE CORPORATION MAY PROVIDE IN IT'S BY-LAWS.

ARTICLES - FIRST OFFICERS

EDITH A. SMITH	PRESIDENT
CHARLIE P. PULLIAM	VICE PRESIDENT
HELEN O'PHARROW	TREASURER
WATT JONES	ASSISTANT TREASURER
CHANDRA M. YOUNG, J.D.	SECRETARY
FRANCINE JONES	ASSISTANT SECRETARY
DERRICK WORKMAN	PUBLIC RELATIONS
BARBARA MILLS	FINANCIAL SECRETARY

ARTICLES X - BYLAWS

THE BY-LAWS OF THIS CORPORATION ARE TO BE MADE, ALTERED OR RESCINDED UPON A TWO THIRDS (2/3) VOTE OF THE MEMBERS PRESENT AT ANY ANNUAL MEETING OF THIS CORPORATION.

ARTICLE XI - AMENDMENTS

ANY PROPOSED AMENDMENT TO THE CHARTER OF THIS CORPORATION MAY BE MADE AT ANY ANNUAL MEETING UPON A TWO THIRDS (2/3) VOTE OF THE MEMBERSHIP.

IN WITNESS THEREOF, THE UNDERSIGNED INCORPORATORS HAVE EXECUTED
THESE ARTICLES OF INCORPORATION THIS 9 DAY OF Sept.,
19 98.

SIGNATURES OF INCORPORATORS

X

EDITH A. SMITH
Charlie P. Pulliam
CHARLIE P. PULLIAM
Watt Jones Jr.
WATT JONES
Francine Jones
FRANCINE JONES
Derrick Workman
DERRICK WORKMAN
Helen Opharrow
HELEN OPHARROW
Barbara Mills
BARBARA MILLS

STATE OF FLORIDA
COUNTY OF ORANGE

THE FORGOING INSTRUMENT WAS ACKNOWLEDGE AND SWORN TO BEFORE ME
THIS 9 DAY OF Sept., 19 98, BY Edith A. Smith,
Charlie P. Pulliam AND Watt Jones Jr. OF LIFE MORE
ABUNDANTLY HELPING HANDS MINISTRIES, INC.



CHANDRA YOUNG
My Comm Exp. 5/08/2002
Bonded By Service Ins
No. CC645835
Personally Known: [initials]

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2001

To whom it may concern;

Please, There is no sufficient
mail box at the Church, so we are
~~not~~ using as our mailing address

3718 Wells Street
Orlando, Fla. 32805

Please send all correspondence
at this address.

Thank you.
Her. Overseer L.A. Smith

**CERTIFIED OR DESIGNATED
REGISTERED AGENT/REGISTERED OFFICE**

THE NAME OF THE CORPORATION IS; LIFE MORE ABUNDANTLY HELPING HANDS
MINISTRIES, INC.

THE NAME AND ADDRESS OF THE REGISTERED AGENT AND OFFICE IS;

EDITH A. SMITH
3718 WELLS STREET
ORLANDO, FLORIDA 32805

SIGNATURE: Edith A. Smith

corporate officer

TITLE: Overseer

president

DATE: 9/9/98

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED
CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE
TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE
PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE
PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATION OF
SECTION 607 AND 325 OF THE FLORIDA STATUTES.

SIGNATURE: Edith A. Smith

DATE: 9/9/98

REGISTERED AGENT FILING FEE: \$20.00

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA