## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # N9900000989

1. Entity Name

GRACE JUBILE CHRISTIAN FELLOWSHIP, INC.

|--|

FILED
May 28, 2003 8:00 am
§
Secretary of State
05-28-2003 90117 029 \*\*\*\*61.25

| Principal Plac                | e of Business   | Mailing Add                             | ress                                |                        |                  |                               |                |                         |                |                            |          |
|-------------------------------|---|---|-------------------------------------|------------------------|------------------|-------------------------------|----------------|-------------------------|----------------|----------------------------|----------|
| 5938 118TH ST                 |   | 5938 118TH S                            |                                     |                        |                  |                               |                |                         |                |                            |          |
| JACKSONVILLE                  | : FL 32244  | JACKSONVILI                             | E FL 32244                          |                        | İ                |                               |                |                         |                |                            |          |
|                               |   |   |                                     |                        |                  |                               |                |                         |                |                            |          |
| 2. Principal F                | Place of Business   | 3. Mailing Ad                           | ddress                              |                        |                  |                               |                |                         |                | 8118   811   881           |          |
|                               |   |   |                                     |                        |                  |                               |                |                         |                |                            |          |
| Suite, Apt.                   | د رید حراب -حیست #,.etc   | Suite, Ap Suite                         | ot#, etc.                           |                        |                  | ~ 🗆                           | CHECK HERE     | IF-MAKING.              | CHANGES        | <b>;</b> .                 |          |
| City & State                  |   | City & St                               | ate                                 | ·····                  |                  | 4 FEI Number M                | OT ADDILIC     | ADI E                   | T IA           | pplied For                 | 7        |
| Ony a ora                     |   | 0.0, 0.0                                | aio                                 |                        |                  | 4. FEI Number N               | UI APPLIC      | JABLE                   |                | ot Applicable              | 1        |
| Zip                           | Country   | Zip                                     |                                     | Country                |                  | 5. Certificate of S           | tatue Decired  | <b>\$</b>               | <b>8.75</b> Ac | Iditional                  | 1        |
|                               |   |   |                                     |                        |                  |                               |                | F                       | e Requir       |                            | ╛        |
|                               | 6. Name and Address of  | of Current Registered Age               | ent                                 | Name                   |                  | 7. Name and Add               | ress of New    | Registered Ag           | ent            |                            | -        |
| 011010 5                      |   |   |                                     | Name                   |                  |                               |                | _                       |                |                            |          |
|                               | DANIEL T JR   |   |                                     | Street A               | Address (P.      | O. Box Number is I            | Not Acceptable | e)                      |                |                            | 1        |
|                               | adewinds dr<br>Nyille FL 32250  |   |                                     | <u></u>                |                  |                               |                | <del></del>             | <del></del>    | <del></del>                | 1        |
| JACKSOI.                      | WILLE FL 32230  |   |                                     |                        | <del></del>      |                               |                |                         |                |                            | 1        |
| ٠,                            |   |   |                                     | City                   |                  |                               |                | FL                      | Zip Coo        | de                         |          |
| 8. The above                  | named entity submits this st  | tatement for the purpose of             | changing its regi                   | istered office or      | r registered     | d agent, or both, in          | the State of F | lorida, I am fai        | niliar with    | , and accept               | 1        |
| the obligat                   | tions of registered agent.  | , ,                                     |                                     |                        | Ť                |                               |                |                         |                |                            |          |
| 75.4                          | * ** ***<br>*   |   |                                     |                        |                  |                               |                |                         |                |                            | 1        |
| SIGNATURE                     | 46.   |   |                                     |                        |                  | <del> </del>                  |                | <del></del>             |                |                            |          |
|                               | Signature, typed or printed name of re  | gistered agent and title if applicable. | (NOTE: Reg                          | gistered Agent signat  | ture required w  | hen reinstating)              |                | DATE                    |                |                            | _        |
|                               | برار يوسين المستنب المستنبي والمستنبي والمستنبي والمستنبي والمستنب والمستنبي والمستنب |   | . <u> </u>                          |                        | , . <del>-</del> |                               | Na San         |                         | -              | د.<br>د د د مساوری د و این | ١.       |
| i                             | FILE NOW: FEE IS \$6  | 1.25 <sup>9.</sup>                      | Election Campai<br>Trust Fund Contr |                        |                  | 55.00 May Be<br>Added to Fees |                | ake Check<br>da Departn |                |                            | -        |
|                               | 7   |   | mastrana com                        | IIDOUOII.              | _ ,              | aded to rees                  | Fion           | ua Departi              | iem oi         | State                      |          |
| 10.                           | OFFICER   | RS AND DIRECTORS                        |                                     | 11.                    | AE               | DITIONS/CHANG                 | ES TO OFFICI   | ERS AND DIRE            | CTORS II       | N 10                       | 1        |
| TITLE                         | D   |   | Delete                              | TITLE                  | D                |                               |                |                         | Change         | 2 Addition                 | ]§       |
| NAME                          | CUSIC, DANIEL T JR  |   |                                     | NAME                   | JAM              | ES GAPP                       | Υ.             |                         |                |                            | (10/02   |
| STREET ADDRESS                | 4263 TRADEWINDS DR  |   |                                     | STREET ADDRESS         | 593              | 8 118,421                     | 3              |                         |                | ,                          | F037     |
| CITY-ST-ZIP                   | JACKSONVILLE FL 322   |   |                                     | CITY-ST-ZIP            | 241              | : FL 32;                      | 744            |                         |                |                            | ۱۳       |
| TITLE                         | D OCCUPANT OFFICIANT  |   | Delete                              | TITLE                  |                  |                               |                | [                       | ☐ Change       | Addition                   | Į č      |
| NAME                          | O'STEEN, STEPHAN<br>5938 118TH ST   |   |                                     | NAME<br>OTREET ARRESON | ł                |                               |                |                         |                |                            | }        |
| STREET ADDRESS<br>CITY-ST-ZIP | JACKSONVILLE FL 3224  | 14                                      |                                     | STREET ADDRESS !       |                  |                               |                |                         |                |                            |          |
|                               | D   | <del></del>                             | <b>7</b> 5 1 3                      |                        |                  |                               |                |                         | 7.00000        | Addition                   | ┨        |
| TITLE<br>NAME                 | PRESTON, GARY   | u a                                     | Delete                              | TITLE<br>NAME          | ł                |                               |                | L                       | Change         | ☐ ¥0000001                 | 1        |
| STREET ADDRESS                | 5938 118TH ST   |   | l                                   | STREET ADDRESS         |                  |                               |                |                         |                |                            |          |
| CITY-ST-ZIP                   | JACKSONVILLE FL 3224  | 14                                      |                                     | CITY-ST-ZIP            |                  |                               |                |                         |                |                            | 1        |
| _TITLE =:                     | D   |   | Delete                              | TITLE                  |                  |                               |                |                         | Change         | ☐ Addition                 | 1        |
| NAME                          | KNIGHT, TOM   |   |                                     | NAME                   |                  |                               |                |                         |                |                            | <u> </u> |
| STREET ADDRESS                | 5938 118TH ST   |   | j                                   | STREET ADDRESS         |                  |                               |                |                         |                |                            |          |
| CITY-ST-ZIP                   | JACKSONVILLE FL 3224  | 14                                      |                                     | CITY-ST-ZIP            |                  |                               |                |                         |                |                            |          |
| TITLE                         | D   |   | Delete                              | TITLE                  |                  |                               |                | [                       | ☐ Change       | Addition                   |          |
| NAME                          | JONES, TERRY  |   |                                     | NAME                   |                  |                               |                |                         |                |                            |          |
| STREET ADDRESS                | 5938 118TH ST   |   |                                     | STREET ADDRESS         | ł                |                               |                |                         |                |                            | 1        |
|                               |   | 1.4                                     |                                     | CITY OF 710            |                  |                               |                |                         |                |                            | 1        |
| CITY-ST-ZIP                   | JACKSONVILLE FL 3224  |   |                                     | CITY-ST-ZIP            | ļ                |                               |                |                         |                |                            | -        |
| CITY-ST-ZIP                   | JACKSONVILLE FL 3224  |   | Delete                              | TITLE                  |                  |                               |                | [                       | ☐ Change       | Addition                   |          |
| CITY-ST-ZIP TITLE NAME        | JACKSONVILLE FL 3224<br>D<br>HARRELL, DEWEY   |   | Delete                              | TITLE<br>NAME          |                  |                               |                | [                       | ☐ Change       | ☐ Addition                 |          |
| CITY-ST-ZIP                   | JACKSONVILLE FL 3224  |   | Delete                              | TITLE                  |                  |                               |                | <u> </u>                | ☐ Change       | Addition                   |          |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3-8-03

9042332798