## TRANSMITTAL LETTER

Department of State
<b>Division of Corporations</b>
P. O. Box 6327
Tallahassee FI 32314

000002	2775	_موم	
****	**78.75	承米米米来了(	. 75

SUBJECT: STANDING FIRM ON THE WOLD MINISTRIES, INC. (Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

**☑** \$78.75
Filing Fee & \_\_\_ Certificate of

Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee,

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: THOMAS G. LONG JR.

Name (Printed or typed)

2114-A SCHWAB C

ENSA COLA, FL . 32504 City, State & Zip

(850) 478-3384

NOTE: Please provide the original and one copy of the articles.

## · ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

FILED FEURLTARY OF STATE TIME OF CORPORATION

ADVICE I DIALOR	99 FEB 15 PM 2:27
ARTICLE I NAME The name of the corporation shall be:	<u></u>
STANDING FIRM ON THE WORD MINISTRIES,	
STANDING FIRM ON THE WOLD TOLL IS. 1229	
ARTICLE II PRINCIPAL OFFICE	næ · ·
The principal place of business and mailing address of this corporation shall be:	<u>=</u> -,
2114-A SCHWAB CT.	<del></del>
PENSACOLA, FL. 3250f	•
ARTICLE III PURPOSE(S)	
The specific purpose(s) for which the corporation is organized is(are):	
RELIGIOUS MINJSTRY	<del>-</del>
Kecrozonos Minasire	
ADTICLE IV. MANNED OF FLECTION OF DIDECTORS	<u>-</u>
ARTICLE IV MANNER OF ELECTION OF DIRECTORS  The manner in which the directors are elected or appointed is:  DIRECTOR	- OF THIS CORPORPTION
IS THE REGISTERING AGENT. BOARD MEMBERS ARE	- AMONT WITH BUTTHE
DO THE REGISTANCE OF THE PROPERS AND	THE PARTY OF THE
DIRECTOR BASED ON THEIR RELIGIOUS AND EDU	CATTONAL BACKGROUDD.
ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS	APPOINTMENT.
The name and Florida street address of the initial registered agent are:	HALOTHINGHI.
Thomas G. LONG JR	<del></del>
2114-A SCHWAB CT.	- <u>-</u>
Pensacola, FL. 32504	_
ARTICLE VI INCORPORATOR	<del></del>
The <u>name and address</u> of the Incorporator to these Articles of Incorporation are:	- 
THOMAS G. LONG JR. 2114-A SCHWAB CT.	
PRISAWLA, PL 32504	<del>-</del>
Homes Aston 4. 2/10/9	<i>"Y</i> -
Signature/Incorporator   Date	

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

Dotte