## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED May 02, 2005 08:00 AN Secretary of State

					Sacratary of State	
1. Entity Nam	MENT # N990000009 PRIDA KIDS, INC.	935		Secretary of State		
1002 WEST SUITE 400	e of Business 23RD STREET Y, FL 32405	Mailing Address 1002 WEST 23RD STREET SUITE 400 PANAMA CITY, FL 32405				
C	O NOT WRITE	······································	CE	04082005 No Chg-NP CR2E037 (10/03)  4. FEI Number		
1002 W 23 STE. 400 PANAMA	CITY, FL 32405		DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE Registered Agent signature required when remistating)  DATE						
	Filing Fee is \$61.25 Due by May 1, 2005	Election Campaign Fina     Trust Fund Contribution.		5.00 May Be ided to Fees	U00000351544 05/02/05-80150-010 70.00	
10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DI PD CHAPMAN, JOSEPH F III 1002 W 23RD ST, STE 400 PANAMA CITY, FL 32405 SD PIPPIN, LAURETTA J 1002 W 23RD STREET SUITE 400 PANAMA CITY, FL 32405 TD BARR, JIMMY D 1002 W 23RD ST., STE. 400 PANAMA CITY, FL 32405				NOT WRITE THIS SPACE	
12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment withten address: with all other like empowered.						

Lauretta J. Pippin, Secretary

NATURE AND TYPED OF TRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/05

Date

(850) 769-8981

Daytime Phone #