# TRANSMITTAL LETTER FILED

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 99 FEB 12 PM 3: 15

SECRETARE OF STATE
TAIL ANASSEE, FLORIDA

SUBJECT:	GLEAT HANK HOMEONNES ASSOCIATED DOC	
	(Proposed corporate name - must include suffix)	

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00

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□ \$78.75

Filing Fee

Filing Fee

& Certificate of Status

**⊠**\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM:	Method Dongtont	200 100 100 100 100 100 100 100 100 100
•	Name (Printed or typed)	
0 ::00 A ::00	4727 N. Marace	7000 <u>0</u> 27741977 -02712/9901063019
S. L.	Address	*****78.75 *****78.50
AL OBSESSES	TALLAHASSER FLA 32303	
以の難	City, State & Zip	
REC 39 FEB	5/4-1000	
O. E.	Daytime Telephone number	<del>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del>

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NOTE: Please provide the original and one copy of the articles.

### ARTICLES OF INCORPORATION OF

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GLEN HAWK SECRETARY OF STATE
HOMEOWNERS ASSOCIATION, INC. TALLATASSEE, FLORIDA

The undersigned, acting as incorporator of a non-profit corporation under Chapter 617 of the Florida Statutes, does hereby adopt the following Articles of Incorporation:

#### ARTICLE I

The name of the corporation (hereinafter called the Association) is GLEN HAWK HOMEOWNERS ASSOCIATION, INC.

#### ARTICLE II

The owners of property in GLEN HAWK and such other owners of property as may later be annexed into the subdivision known as GLEN HAWK shall be members of this Association. The legal description of the property currently composing GIEN HAWK is described in Exhibit "A" attached hereto.

The specific primary purpose for which the Association is formed is to provide for maintenance of any common areas within the subdivision. Generally, the Association's purpose is to promote the health, safety, and welfare of the residents within the subdivision.

In furtherance of the specific and general purposes, the Association shall have power to:

- (a) Perform all of the duties and obligations of the Association as set forth in restrictive covenants applicable to the subdivision;
- (b) Affix, levy and collect and enforce payment by any lawful means of, all charges and assessments pursuant to the terms of the applicable restrictive covenants; and pay all expenses in connection therewith, and all office and other expenses incidental to the conduct of the business of the Association;
- (c) Acquire (by gift, purchase, or otherwise), own, hold and improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate to public use, or otherwise dispose of, real and personal property in connection with the affairs of the Association;
- (d) Participate in mergers and consolidations with other non-profit corporations organized for the same purposes; or annex additional residential property or common areas, provided that any merger, consolidation or annexation shall have the assent by vote or written instrument of two-thirds (2/3) of the votes of the Association;
- (e) Have and exercise any and all powers, rights, and privileges that a non-profit corporation organized under Chapter 617 of the Florida Statutes by law may now or hereafter have or exercise.

The Association is organized and shall be operated exclusively for the purposes set forth above. The activities of the Association will be financed by assessments against members as provided in the restrictive covenants, and no part of any net earnings of the Association will inure to the benefit of any member.

#### ARTICLE III

Every person or entity who is a record owner of a fee or undivided fee interest in any unit which is within the property described in Exhibit "A", but excluding persons or entities holding title merely as security for performance of an obligation, shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of a unit.

#### ARTICLE IV

The period of duration of the Association shall be perpetual.

#### ARTICLE V

The address of the principal office of the Association, and the name of the registered agent at such address, is:

MEHRDAD GHAZVINI-NEJAD 4727 North Monroe Street Tallahassee, Florida 32303

#### ARTICLE VI

The affairs of the Association shall be managed by a board of directors, a president and vice president, who shall at all times be members of the board of directors, and a secretary and treasurer. Such officers shall be elected at the first meeting of the board of directors following each annual meeting of members.

The method of election of the directors shall be as stated in the Bylaws.

The names of the officers who are to serve until the first election are:

MEHRDAD GHAZVINI-NEJAD - President BEHZAD GHAZVINI-NEJAD - Vice-President

HOSSEIN GHAZVINI-NEJAD - Secretary/Treasurer

#### ARTICLE VII

The number of persons constituting the first board of directors of the Association shall be three (3), and the names and addresses of the persons who shall serve as directors until the first election are:

HOSSEIN GHAZVINI-NEJAD 4727 North Monroe Street Tallahassee, Florida 32303 MEHRDAD GHAZVINI-NEJAD 4727 North Monroe Street Tallahassee,Florida 32303

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BEHZAD GHAZVINI-NEJAD 4727 North Monroe Street Tallahassee, Florida 32303

#### ARTICLE VIII

The Bylaws of the Association may be made, altered, or rescinded at any annual meeting of the Association, or at any special meeting duly called for such purpose, on the affirmative vote of a majority of each class of members existing at the time of and present at such meeting, except that the initial Bylaws of the Association shall be made and adopted by the directors.

#### ARTICLE IX

Amendments to these Articles of Incorporation may be proposed by any member of the Association. These Articles may be amended at any annual meeting of the Association or at any special meeting duly called and held for such purpose, on the affirmative vote of two-thirds (2/3) of each class of members existing at the time of, and present at such meeting.

#### ARTICLE X

The Association shall have two (2) classes of voting members as follows:

Class A - Class A members shall be all owners of property within the subdivision with the exception of Declarant, and shall be entitled to one (1) vote for each unit owned as defined in the restrictive covenants. When more than one (1) person holds an interest in any unit, all such persons shall be members. The vote

or votes for such unit shall be exercised as such members may determine among themselves.

Class B - The Class B member shall be the Declarant, as such term is defined in the Declaration of Restrictive Covenants of GLEN HAWK, who shall be entitled to two (2) votes for each unit within the subdivision owned by Declarant to be constructed as shown on the approved preliminary plat of the property.

#### ARTICLE XI

On dissolution, the assets of the Association shall be distributed to an appropriate public agency to be used for purposes similar to those for which the Association was created. In the event such distribution is refused acceptance, such assets shall be granted, conveyed, and assigned to any non-profit corporation, association, trust, or other organization organized and operated for such similar purposes.

#### ARTICLE XII

Notwithstanding any other provision of these Articles to the contrary, so long as Class B membership exists, the following actions shall require the prior approval of the Federal Housing Authority and the Veterans Administration: annexation of any additional property, mergers or consolidations, mortgaging of common areas, dedication of common areas to public use, dissolution, or amendment of the Articles of Incorporation.

	day of rebruary, 1999 FEB 12 PM 1:28
INCORPORATOR:	GLEN HAWK HOMEOWNERS SECRETARY OF STATE ASSOCIATION INC. TALLARASSEE, FLORIDA
	By:

(ma)

GARDNER, SHELFER, DUGGAR, BIST & WIENER, P.A.

Attorneys for Association 1300 Thomaswood Drive Tallahassee, FL 32312 (850) 385-0070

STATE OF FLORIDA, COUNTY OF LEON.

Mehodo Chazvio for GLEN HAWK HOMEOWNERS ASSOCIATION, INC., who, first being duly sworn by me, and to me well\_known to be the individual described in the foregoing Afticles of Incorporation, acknowledged to and before me that he executed the same for the purposes expressed therein on behalf of the partnership.

WITNESS my hand and official seal on this <u>26 th</u> day of January, 1999.

NOTARY PUBLIC -

My Commission Expires:

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the Registered Office/Registered Agent, in the State of Florida:

- 1. The name of the corporation ("Association") is GLEN HAWK HOMEOWNERS ASSOCIATION, INC.
- 2. The name and address of the Registered Agent and prime pal office is:

MEHRDAD GHAZVINI-NEJAD 4727 North Monroe Street Tallahassee, Florida 32303

DATED this \_26<sup>th</sup> day of States, 1999

GLEN HAWK HOMEOWNERS PASSOCIATION, INC.

Its Passident

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT

MEHRDAD GHAZVINI-NEJAD

DATED: Folker

\_<u>26°</u> = 1999

	LON COUNTY, PLORIDA	RANGE 1 EAST.
-		

STATE OF FLORIDA COUNTY OF LEON DEDICATION

Know at men by these presents that Otson Landing, inc., (a Florida corporation organized and existing under the laws of the State of Florida), the armer in fee simple of the land shown herean, plotted as GLEN HAWK (Formerly known as OLSON LANDING PHASE 1), and mare particularly described as follows:

described as follows: A tract of land lying in Section 8, Township 1 North, Range 1 East, Leon County, Florida, being more particularly

right—of—way boundary of Cleson Road, thence run South 00 degrees 07 minutes 44 accords East along said Easterly right—of—way boundary 457.22 feet to a re—rod (marked £732), thence leaving said right—of—way boundary run North 89 degrees 58 minutes 57 seconds East 882.29 feet to the PONT OF BEGNNING containing 9.48 acres, more or less. degrees 10 minutes 39 seconds East along said Eastsry boundary (as monumented) and along said Westerly boundary (as monumented) a distance of 127.39 (set to a re-rod (marked #55.48), thence run West 882.20 feet to a re-rod (City of Tollahassee) lying on the Easterly County. Florida) (as monumented) a distance of 339.56 feet to a re-rod, thence run North 00 POINT OF BEGINNING run North 00 degrees 15 minutes 33 seconds West along the Easterly boundary of said Section 9 (as monumented) and along the Westerly boundary of Stonegate Subdivision (recorded in Plat Book 7, Page 39 of the Public Records of Leon County, Florida and run North along the Easterly boundary of said Section 9 a distance of 33.00 feet to a re-rad (marked #6548) marking the POINT OF BEGINNING. From said Commence of the Southeast corner of Section 9. Township 1 North, Range 1 East, Leon

hereby dedicate the following: Have coused said lands to be divided and subdivided as shown hereon and does

- and all easements for utilities, drainage and other purposes incident thereto To the perpetual use of the Public all roads, streets, and other right-of-ways
- ಶ ecasments as shown and depicted hereon. To the GEN HAWK, Home Owners Association, Inc., all Open Spaces and conservation
- as shown and depicted hereon. To the City of Tallahasse, the Stormwater Managoment Area

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DAY OF

President	haz,	ZED :
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ACKNOWLEDGEMENT

Before, me this STATE OF PLORIDA

foregoing dedication freely and voluntarily for the uses and an identification and acknowledged that they executed the corporation, who is personally known to me or who provided OLSON LANDING, INC., a Florida Coparation, on behalf of the A.D. 1998, personally appeared Hosseln Ghazvini, President of l day of .

NOTES

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