

# N990000000836

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

700002768027-4  
-02/08/99-01125-004  
\*\*\*\*131.25 \*\*\*\*\*87.50

**SUBJECT:** The Plinton Group, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Gregory Durden  
Name (Printed or typed)

2309 NE 20th Street  
Address

Ft. Lauderdale, FL 33305  
City, State & Zip

(954) 537-3362  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

99 FEB - 8 PM 1:03

FILED

*Dmc*  
*2-10-99*

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION  
OF THE PLINTON GROUP, INC.**

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99 FEB -8 PM 1:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Not-for-Profit Corporation Act, hereby adopts the following Articles of Incorporation.

**ARTICLE I.  
CORPORATE NAME**

The name of this corporation shall be the Plinton Group, Inc., hereby referred to as Corporation.

**ARTICLE II.  
PRINCIPAL PLACE OF BUSINESS**

The principal place of business and mailing address of the corporation is:

4500 North Hiatus Road, Suite 203  
Sunrise, Florida 33351

**ARTICLE III.  
PURPOSE**

To contribute to the enhancement of the social, charitable, cultural, political, economic, and educational well being of the citizens of Broward County, Florida, and for the purpose of engaging in any and all lawful business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV.  
BY-LAWS**

The regulation and management of the affairs of this Corporation shall be set forth in the By-laws.

**ARTICLE V.  
APPOINTMENT OR ELECTION OF DIRECTORS**

The By-laws of the Corporation shall set forth the manner by which Directors are appointed or elected.

**ARTICLE VI.  
BOARD OF DIRECTORS**

This Corporation shall have four Directors initially. The number of Directors may be increased or decreased from time to time, in accordance with the By-laws, but shall never be less than three. The names and addresses of the Initial Directors of this Corporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Maurice Dawkins	4015 West Palm Aire Drive, #1006 Pompano Beach, Florida 33069
Andrea Guy	12095 44th Street Sunrise, Florida 33323-2630
Henry Thompson	6801 NW 44th Court Lauderhill, Florida 33319
Paul Johnson	4391 NW 19th Street, #171 Fort Lauderdale, Florida 33313

**ARTICLE VIII.  
INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:

Sam Morrison  
3259 NW 44th Street, #2  
Fort Lauderdale, Florida 33309

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Certificate designating the address and registered agent upon whom process may be served.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



**Signature/Registered Agent**



**Date**

**ARTICLE VIII.  
TERM OF EXISTENCE**

The Corporation shall have a perpetual existence, effective on February 8, 1999.

**ARTICLE IX.  
INCORPORATOR**

The name and address of the Incorporator of these Articles of Incorporation are:

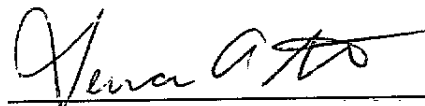
Gregory Durden  
2309 NE 20th Street  
Fort Lauderdale, Florida 33305

**IN WITNESS WHEREOF**, the undersigned has made and subscribed to these Articles of Incorporation at Fort Lauderdale, Broward County, Florida, this 5th day of February 1999.

  
\_\_\_\_\_  
Signature/Incorporator

State of Florida     )  
                                  )ss:  
County of Broward    )

The foregoing was executed and acknowledged before me by GREGORY DURDEN, who (x) is personally known to me or ( ) who produced \_\_\_\_\_ as identification, this 5th day of February, 1999.

  
\_\_\_\_\_

Notary Public, State of Florida at Large  
Commission Expires: November 15, 1999



TERRENCE A SMITH  
My Commission CC510110  
Expires Nov. 15, 1999