

# N990000000600

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

African Festival Markets  
For Economic Development,  
Inc

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-01/29/99--01034--022  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

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99 JAN 29 AM 11:39

DIVISION OF CORPORATION

Signature \_\_\_\_\_

Requested by: cy

Name \_\_\_\_\_

Date 1/29

Time 11:12

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- ☒ Cert. Copy \_\_\_\_\_
- \_\_\_\_\_ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

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FILED  
IN  
DIVISION OF  
CORPORATION

R. Purinton JAN 29 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

January 29, 1999

CAPITAL CONNECTION, INC.  
417 E. VIRGINIA ST.  
STE. 1  
TALLAHASSEE, FL 32301

SUBJECT: AFRICAN FESTIVAL MARKETS FOR ECONOMIC DEVELOPMENT,  
INC.  
Ref. Number: W99000002360

We have received your document for AFRICAN FESTIVAL MARKETS FOR ECONOMIC DEVELOPMENT, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton  
Document Specialist

Letter Number: 299A00004105

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99 FEB -1 AM 10:31

DIVISION OF CORPORATION

Corrected

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OFFICE OF CORPORATIONS

99 FEB -1 AM 11:16

**ARTICLES OF INCORPORATION OF  
AFRICAN FESTIVAL MARKETS FOR ECONOMIC DEVELOPMENT, INC.**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, do hereby adopt the following Articles of Incorporation:

**ARTICLE ONE: NAME.** The name of this corporation is African Festival Markets for Economic Development, Inc. The address of this corporation is 1245 18th Avenue So., St. Petersburg, FL 33705

**ARTICLE TWO: INITIAL REGISTERED OFFICE AND REGISTERED AGENT.** The address of the corporation's registered office is 1245 18th Avenue So., St. Petersburg, FL 33705. The name of the corporation's registered agent is Junis Wilson.

**ARTICLE THREE: PURPOSES.** The African Festival Markets for Economic Development, Inc. is a not for profit corporation exclusively organized as a charitable and educational organization, tax-exempt under Section 501(c)(3) of the Internal Revenue Code, subject to and under the supervision of and control by the African People's Education and Defense Fund, Inc., in conformity with Section 509(3) regarding public charities. Wherefore it shall carry on any charitable and educational activity that is permitted under Section 501(c)(3) in support of the African People's Education and Defense Fund, Inc.

**ARTICLE FIVE: POWERS.** This not for profit corporation shall have the power to carry on any charitable and educational activity that is permitted under Section 501(c)(3) in support of the African People's Education and Defense Fund, Inc., but at no time shall it have the power to carry on any activity that would prevent it from obtaining exemption from taxes or otherwise deny it tax exemption under Section 501(c)(3) of the IRS code of 1986.

**ARTICLE SIX: PERIOD OF DURATION.** The duration corporation shall be perpetual.

**ARTICLE SEVEN: DISSOLUTION.** Upon dissolution of this corporation by the Board of Directors of this corporation, after payment of all debts and expenses of this corporation, all assets of this corporation shall be rendered to the African People's Education and Defense Fund, Inc. if it is a Section 501(c)(3) organization, or shall be rendered to any Section 501(c)(3) organization as may be determined by the Court of proper jurisdiction.

**ARTICLE EIGHT: MEMBERSHIP.** The membership of this corporation shall be comprised exclusively of the board of directors of this corporation.

**ARTICLE NINE: DIRECTORS.** The board of directors of the African Festival Markets for Economic Development, Inc. shall be comprised exclusively of the Board of Trustees of the African People's Education and Defense Fund, Inc. At present, they are:

Harriet Davis  
1245 18th Avenue South  
St. Petersburg, FL 33705

John D. Due, Jr.  
395 NW 1st Street  
Miami, FL 33128

Alvelita Donaldson  
1136 9th Street South  
St. Petersburg, FL 33705

**ARTICLE TEN: BY-LAWS.** The board of directors of this corporation may provide such By-Laws at any meeting of the board of directors by a majority vote of those present not inconsistent with these Articles of Incorporation for the conduct of its business and the carrying out of its purposes as they may deem necessary from time to time.

**ARTICLE ELEVEN: AMENDMENTS.** These Articles of Incorporation and By-Laws may be amended at a regular meeting of the board of directors or at a special meeting of the board of directors called for that purpose, by a two-thirds (2/3) vote of those present. Any amendment to these Articles of Incorporation and By-Laws must also be approved by the African People's Education and Defense Fund, Inc.

**ARTICLE TWELVE: RESIDENT AGENT.** The street address and city of the initial resident office of the corporation is 1245 18th Avenue South, St. Petersburg, FL 33705.

The name of the registered agent at such address is: Junis Wilson.

**ARTICLE : INCORPORATOR.** The name and address of the incorporator is:

Alvelita Donaldson  
1245 18th Avenue South  
St. Petersburg, FL 33705

Executed this 28 day of January, 1999.

Alvelita Donaldson

STATE OF FLORIDA  
COUNTY OF PINELLAS

ACCEPTANCE BY RESIDENT AGENT:

Having been appointed the resident agent of this corporation as described above, the undersigned accepts such appointment, agrees to act in such capacity, and accepts the obligations imposed by Florida Statutes, 6 617.023, this 28 day of January, 1999.

Junis Wilson  
Junis Wilson

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CLERK OF STATE  
DIVISION OF CORPORATIONS  
99 FEB -1 AM 11:16