

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 05, 2005 8:00 am**  
**Secretary of State**

07-05-2005 90111 046 \*\*\*\*66.25

**DOCUMENT # N99000000509**

1. Entity Name  
**CIVIC CONCERN, INC.**



Principal Place of Business  
**104 SOUTH MONROE ST  
TALLAHASSEE, FL 32301**

Mailing Address  
**104 SOUTH MONROE ST  
TALLAHASSEE, FL 32301**



06302005 No Chg-NP CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

|                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br><b>59-3560576</b>                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required |                               |

**6. Name and Address of Current Registered Agent**

**FORT, PAMELA BURCH  
5274 PIMLICO DR.  
TALLAHASSEE, FL 32308**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by September 7, 2005**

9. Election Campaign Financing  
Trust Fund Contribution.

☒ **\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

|                 |                       |
|-----------------|-----------------------|
| TITLE           | D                     |
| NAME            | FORT, PAMELA BURCH    |
| STREET ADDRESS  | 5274 PIMLICO DR.      |
| CITY - ST - ZIP | TALLAHASSEE, FL 32308 |

|                 |                        |
|-----------------|------------------------|
| TITLE           | D                      |
| NAME            | HOGAN, WAYNE           |
| STREET ADDRESS  | 233 EAST BAY ST        |
| CITY - ST - ZIP | JACKSONVILLE, FL 32202 |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
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|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Pamela Burch Fort* **Pamela Burch Fort** *6/30/05* **6/30/05** *850-425-1344* **850-425-1344**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #