

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000000391

**FILED**  
**Jan 22, 2012**  
**Secretary of State**

**Entity Name:** LAMBDA CHI ALPHA ALUMNI ASSOCIATION OF DAYTONA BEACH, INC.

**Current Principal Place of Business:**

600 S. CLYDE MORRIS BLVD  
C/O LAMBDA CHI ALPHA FRATERNITY  
DAYTONA BEACH, FL 32114

**New Principal Place of Business:**

**Current Mailing Address:**

37 LAKE SHORE DRIVE  
KEY LARGO, FL 33037

**New Mailing Address:**

**FEI Number:** 59-3566805

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

VANDELAAR, JACK E  
37 LAKE SHORE DRIVE  
KEY LARGO, FL 33037 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** STEP NOSKI, JAMES  
**Address:** 185 HITCHING POST CIRCLE  
**City-St-Zip:** CROPWELL, AL 35054

**Title:** D  
**Name:** DASILVA, ANTHONY  
**Address:** 7123 MANDARIN DR  
**City-St-Zip:** BOCA RATON, FL 33433

**Title:** VD  
**Name:** HOGAN, MARK  
**Address:** 920 N. 34TH ST. #72  
**City-St-Zip:** SEATTLE, WA 98103

**Title:** SD  
**Name:** HANSON JR., RAYMOND  
**Address:** 45 WASHINGTON HEIGHTS AVE  
**City-St-Zip:** HAMPTON BAYS, NY 11946

**Title:** DT  
**Name:** TOMASINO, JAMES  
**Address:** 3336 SUMMERCOURT DRIVE  
**City-St-Zip:** JONESBORO, GA 30236

**Title:** D  
**Name:** WASKIEWICZ, ERIC  
**Address:** 24 MEADOW RUN CT  
**City-St-Zip:** SPARKS, MD 21152

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES STEP NOSKI

DP

01/22/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date