Jun 25, 2003 8:00 am

FILED

Secretary of State

06-25-2003 90073 019 ****70.00

2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N9900000318

1. Entity Name

| VIKINGS | TRACKS BOOSTER CLUB, I | NC. | / | | " | | | | |
|---------------------------------------|---|----------------------------|---|--|---|--------------------------------|--------------------------------|------------|--|
| 17121 NW 12TH AVENUE 171 | | 17121 NW 12 | Mailing Address 17121 NW 12TH AVENUE MIAMI FL 33169 | | | | | | |
| | | | | | | | | | |
| 2. Principal Place of Business 3. N | | | dress | | 1 | - | 11 1 1 | 10 | |
| Suite, Apt. #, etc. | | Suite, Ap | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. FEI Number 65-0903976 Applied For Not Applied by | | | <u> </u> | |
| Zip | Country | Zip | - | Country | 5. Certificate of Status | Desired 🖺 | \$8.75 Add | ditional | |
| | 6. Name and Address of Curren | Registered Age | nt | | 7. Name and Address | of New Registered | | | |
| DANEW AREA COO | | | | Name | Name | | | | |
| | abe a esq .w. 2nd avenue | | Street Address | | (P.O. Box Number is Not A | cceptable) | | | |
| 5TH FLO | OR | | | | | | | | |
| MIAMI FL 33169 | | | | City | **** | FL | Zip Cod | e | |
| the obliga | tions of registered agent. Signature, typed or printed name of registered agen | t and title if applicable. | (NOTE: Re | egistered Agent signature requir | red when reinstating) | DATE | | | |
| FILE NOW: FEE IS \$61.25 | | | Election Campa Trust Fund Con | • - | \$5.00 May Be Added to Fees | Make Chec Florida Depai | | | |
| 10. | OFFICERS AND D | IRECTORS | | 11. | ADDITIONS/CHANGES T | O OFFICERS AND D | RECTORS IN | 1 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P EDMAN, DEANNE 701 NW 210TH ST., #218 MIAMI FL 33169 | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD SIMMONS, SHERRYL 17121 NW 12TH AVE MIAMI FL 33169 | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ÷ : . | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TT JOHNSON, DORIS 2031 NW 184TH STREET MIAMI FL 33056 | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD MONTGOMERY, BRENDA 6960 SW 36TH STREET MIRAMAR FL 33023 | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition | |
| TITLE NAME STREET ADDRESS | ,== | | Delete | TITLE NAME STREET ADDRESS | | | ☐ Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP