

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 27, 2003 8:00 am**  
**Secretary of State**

01-27-2003 90555 009 \*\*\*\*61.25

**DOCUMENT # N99000000259**



1. Entity Name  
**SPRING ECONOMIC COMMUNITY CENTER, INC.**

Principal Place of Business  
**10250 W SAMPLE RD  
CORAL SPRINGS FL 33065**

Mailing Address  
**10250 W SAMPLE RD  
CORAL SPRINGS FL 33065**



CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **31-1631139**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WALTERS, JOEL E  
10250 W SAMPLE RD  
CORAL SPRINGS FL 33065**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**Make Check Payable to Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME                | STREET ADDRESS        | CITY-ST-ZIP            | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|---------------------|-----------------------|------------------------|-------|------|----------------|-------------|
| PD    | WALTERS, JOEL E     | 10250 W SAMPLE RD     | CORAL SPRINGS FL 33065 |       |      |                |             |
| SD    | STAPLE, SHARON      | 10250 W SAMPLE RD     | CORAL SPRINGS FL 33065 |       |      |                |             |
| T     | ARCHIBALD, VERONICA | 4971 NW 53RD AVENUE   | COCONUT CREEK FL 33073 |       |      |                |             |
| PD    | WEBSTER, RUTHLYN V  | 440-18 NORTH BROADWAY | NEW YORK NY 10701      |       |      |                |             |
|       |                     |                       |                        |       |      |                |             |
|       |                     |                       |                        |       |      |                |             |
|       |                     |                       |                        |       |      |                |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joel E Walters 1/20/03  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (10/02)