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J ALBRITTON

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Springtree Property Owner Association, Inc. \_\_\_\_\_

DOCUMENT NUMBER: N99000000217 \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jacob Ensor/MMJ  
\_\_\_\_\_  
(Name of Contact Person)

Ross Earle Bonan & Ensor  
\_\_\_\_\_  
(Firm/ Company)

789 SW Federal Hwy, Suite 101  
\_\_\_\_\_  
(Address)

Stuart, FL 34994  
\_\_\_\_\_  
(City/ State and Zip Code)

jee@reblawpa.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Madeline Jones 772 287-1745  
\_\_\_\_\_  
(Name of Contact Person) at (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327

**Street Address**  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee

**CERTIFICATE OF AMENDMENT  
TO THE  
AMENDED AND RESTATED ARTICLES OF INCORPORATION  
OF  
SPRINGTREE PROPERTY OWNERS ASSOCIATION, INC.**

The Articles of Incorporation of Springtree Property Owners Association, Inc. was recorded in the public records of Martin County, Florida at Official Records Book 1397, Page 484; re-recorded at Official Records Book 1425, Page 2335; and Amended and Restated at Official Records Book 3106, Page 2796 public records of Martin County, Florida. The Amended and Restated Articles of Incorporation are hereby amended as approved by seventy-five percent (75%) of the board of directors and by not less than seventy-five percent (75%) of the entire membership.

1. **Article IX is amended to read as follows:**

**ARTICLE IX  
AMENDMENTS**

Amendments to these Articles of Incorporation shall be proposed and adopted in the following manner:

1. Notice of the subject matter of a proposed amendment shall be included in the notice of any meeting at which a proposed amendment is to be considered.
2. A resolution approving a proposed amendment may be proposed by either the Board of Directors or by any one (1) or more members of the Association. Directors and members not present in person or by proxy at a meeting considering the amendment may express their approval in writing, provided such approval is delivered to the Secretary of the Association at or prior to the meeting; and
  - (a) Such approval must be by not less than a majority of the entire membership of the Board of Directors and by not less than ~~fifty-one~~ (51%) percent of the votes of the entire membership of the Association.
3. No amendment shall make any changes in the qualifications for membership or in voting rights of members, or any change in Paragraphs 2 and/or 3 of Article IV here of without approval in writing by all members.
4. A copy of each amendment to the Articles of Incorporation as approved shall be accepted and certified by the Secretary of the State and recorded in the Public Records of Martin County, Florida



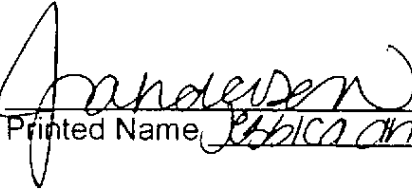
2. The foregoing amendment to the Amended and Restated Articles of Incorporation of Springtree Property Owners Association, Inc. was adopted by the members at a meeting on June 15, 2021.


3. All provisions of the Amended and Restated Articles of Incorporation are herein confirmed and shall remain in full force and effect, except as specifically amended herein.

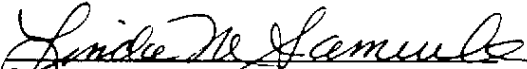
IN WITNESS WHEREOF, the undersigned has caused these presents to be signed in its name by its President and its Secretary this 22 day of June 2021.

WITNESSES AS TO PRESIDENT:

SPRINGTREE PROPERTY OWNERS  
ASSOCIATION, INC.

  
Printed Name Jessica Andersen

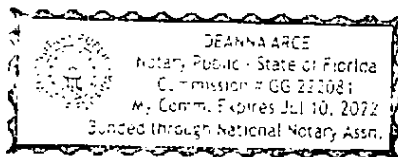
By:   
Mark Mohlmann  
President

  
Printed Name LINDA M. SAMUELS

STATE OF FLORIDA  
COUNTY OF MARTIN

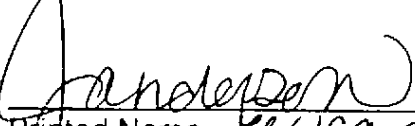
The foregoing instrument was subscribed, sworn, and acknowledged before me by means of ☒ physical appearance or ☐ online notarization by MARK MOHLMANN, as President of Springtree Property Owners Association, Inc. ☐ who is personally known to me, or ☒ who has produced identification [Type of Identification: FL DRIVER LICENSE].

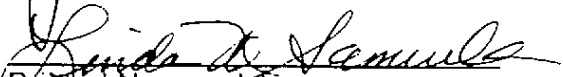
Notarial Seal



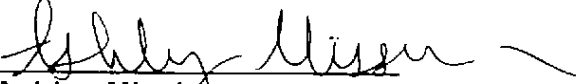
  
Notary Public

WITNESSES AS TO SECRETARY:

  
Printed Name Jessica anderson

  
Printed Name KATH M. SAMUELS

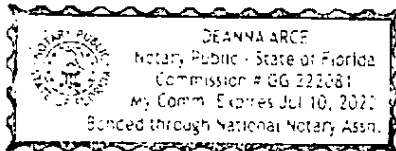
SPRINGTREE PROPERTY OWNERS  
ASSOCIATION, INC.

By:   
**Ashley Missimer**  
Secretary

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing instrument was subscribed, sworn, and acknowledged before me by means of [☒] physical appearance or [☐] online notarization by ASHLEY MISSIMER, as Secretary of Springtree Property Owners Association, Inc. [☐] who is personally known to me, or [☐] who has produced identification [Type of Identification: FL DRIVER LICENSE].

Notarial Seal



  
Notary Public