

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 18, 2005 8:00 am**  
**Secretary of State**

08-18-2005 90003 004 \*\*\*\*61.25

|                                                             |  |
|-------------------------------------------------------------|--|
| <b>DOCUMENT # N99000000102</b>                              |  |
| 1. Entity Name<br>THE ROTARY CLUB OF PLACIDA, FLORIDA, INC. |  |



|                                                                                  |                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br>900 E. PINE STREET<br>#126<br>ENGLEWOOD, FL 34223 | Mailing Address<br>900 E. PINE STREET<br>#126<br>ENGLEWOOD, FL 34223 |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|

**50062297**



|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

06292005 Chg-NP CR2E037 (10/03)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>65-0858683 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                               |  |                                                                                   |  |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent               |  | 7. Name and Address of New Registered Agent                                       |  |
| MURTHA, THOMAS E<br>4646 ARLINGTON DRIVE<br>PLACIDA, FL 33946 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                   |                                                                                     |                             |                                                      |
|---------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|
| Filing Fee is \$61.25<br>Due by September 7, 2005 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees | Make check payable to<br>Florida Department of State |
|---------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|

|                                                    |                                                                                                                    |                                                       |                                                                                                                                                   |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. OFFICERS AND DIRECTORS                         |                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>MURTHA, THOMAS E<br>4646 ARLINGTON DRIVE<br>PLACIDA, FL 44946 <input type="checkbox"/> Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPD<br>FALLIN, HOYT<br>7608 CASTLEBERRY TERR.<br>ENGLEWOOD, FL 34224 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | TD<br>ROSE REDOVAN<br>1905 PENNSYLVANIA AVE<br>ENGLEWOOD, FL 34224 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | SD<br>ALLEN, GISELA<br>900 E. PINE ST., #126<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>TAYLOR, SHARON<br>900 E. PINE ST., #126<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | VPD<br>TAYLOR, SHARON<br>SAME <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>CORCORAN, BRIAN<br>100 N. GREEN DOLPHIN DR.<br>CAPE HAZE, FL 33946 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | PD<br>KENNETH BAUMHART<br>900 E. PINE ST #126<br>ENGLEWOOD, FL 34223 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>CYPHER, MARGARET<br>9413 GULFSTREAM BLVD.<br>ENGLEWOOD, FL 34224 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | DVP<br>CYPHER, MARGARET<br>SAME <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Rose M Redovan ROSE M REDOVAN 8/15/05 941-697-2000  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #