2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9900000097

1. Entity Name

ASPEN SKUNK RABIES RESEARCH, INC.



FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90254 010 ****61.25

| | | | 1 | WE TO | | | | | |
|--|---|--|--------------------------------------|--------------------------------|--|-------------------------------------|-------------------------------|--------------|--|
| Principal Place of Business 8306 MILLS DRIVE PMB 177 MIAMI FL 33183 | | Mailing Address 8306 MILLS DRIVE PMB 177 MIAMI FL 33183 | | | | in Carleton | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City 9 Chart | | City & State | | | | | | | |
| City & State | | City & State | | | 4. FEI Number 65-(| <i>)</i> 903919 | | t Applicable | |
| Zip Country | | Zip | Zip Country | | 5. Certificate of Status Desired See Required Fee Required | | | | |
| | 6. Name and Address of Current | Registered Agent | <u> </u> | | 7. Name and Addre | ss of New Register | red Agent | | |
| | | and the second of the second | - Nam | e روځيپ | in the same the same | | | i | |
| 8306 MIL | · 44 - | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | |
| PMB 177 MIAMI FL | | | City | | | | FL Zip Code | e | |
| 9. The chaus | named entity submits this statement for | or the number of abancing its | registered office | or register | rad agent or both in th | | - <u>-</u> [| and accept | |
| SIGNATURÉ . | Signature, typed or printed name of registered agent | and title if applicable. (NOT | E: Registered Agent si | gnature required | d when reinstating) | D/ | NTE · | | |
| I | FILE NOW: FEE IS \$61.25 | 9. Election Car Trust Fund (| mpaign Financin Contribution. | 9 🗆 | \$5.00 May Be Added to Fees | | neck Payable partment of S | | |
| 10. | OFFICERS AND DI | RECTORS | 11. | | ADDITIONS/CHANGES | TO OFFICERS AN | DIRECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS | PD HENDRICKS, JANE 8306 MILLS DR. #177 | ☐ Delete | NAME STREET ADDRES | 25 | | | Change | ☐ Addition | |
| CITY-ST-ZIP TITLE | MIAMI FL 33183 | □ Delete | CITY-ST-ZIP | | | | ☐ Change | Addition | |
| NAME Street address | BLANTON, GIGI 141 ROUNDTREE RD. | Describ | NAME STREET ADDRES | ss | | | only | | |
| TITLE NAME | CURRY, MARY | Delété | TITLE NAME | - Vic M | re-fres / Direction | tor | Change | Addition - | |
| STREET ADDRESS CITY-ST-ZIP | 450 N. STATE ROAD #149 VALPARAISO IN 46385 | | STREET ADDRES | SS /20 | vencedes Cui crosby cific renville, Sc | 19601 | | ļ | |
| TITLE NAME STREET ADDRESS | SD MAMMMONE, KINDRA C/O JANE HENDRICKS,8306 MIL | ☐ Delete LS DR #177 | TITLE NAME STREET ADDRES | | | | Change | ☐ Addition | |
| CITY-ST-ZIP | MIAMI FL 33183 | □ p-1-4- | CITY-ST-ZIP TITLE | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | NAME STREET ADDRES | SS S | | | □ Change | Addition | |
| CITY-ST-ZIP TITLE | | ☐ Delete | CITY-ST-ZIP TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRES CITY-ST-ZIP | ss | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIR

hesidant 4-21-03 305-598-1800