

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # N98000007334

1. Entity Name

FRIENDS OF THE CHARLOTTE HARBOR AQUATIC
PRESERVES, INC.



FILED

05 APR -1 PM 2: 55

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business

12301 BURNT STORE ROAD
PUNTA GORDA FL 33955

Mailing Address

12301 BURNT STORE ROAD
PUNTA GORDA FL 33955

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0911036

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

1st MOORE

CR2E037 (10/04)

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

FLESHMAN, BARBARA
CHARLOTTE HARBOR AQUATIC & STATE BUFFER
12301 BURNT STORE ROAD
PUNTA GORDA FL 33955

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Barbara A. Fleshman*

(NOTE: Registered Agent signature required when reinstating)

23 March 2005

DATE

FILE NOW: FEE IS \$61.25
Due By May 1, 2005

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make Check Payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
P	DONLEY, LIZ	5473 HENLEY STREET	BOKEELIA FL 33922	<input type="checkbox"/>
V	ALLEN, STEWART	24149 JOLLY ROGER BLVD	PUNTA GORDA FL 33955	<input checked="" type="checkbox"/>
S	BRUNER, HAROLD	2928 BUTTWOOD KEY COURT	ST JAMES CITY FL 33956	<input type="checkbox"/>
T	ANDERSON, BRENDA	P.O. BOX 247	PINELAND FL 33945	<input checked="" type="checkbox"/>
D	KATZ, WILMA	123 JOSE GASPAR DRIVE	ENGLEWOOD FL 34223	<input type="checkbox"/>
D	GERTNER, CHARLES	24267 BUCCANEER BLVD.	PUNTA GORDA FL 33955	<input checked="" type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	CHANGE	ADDITION
D	Lyle Danielson	12770 Waterford Circle Apt.#312	Fr. Myers FL 33919	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
V	Karen Bickford	1165 Palm Avenue #3A	North Ft. Myers FL 33903	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
S	Barbara Fleshman	15550 Burnt Store Road #46	Punta Gorda FL 33955	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
T	Harold Bruner	2928 Buttonwood Key Court	St. James City FL 33956	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D	Nick Sterling	P.O. Box 651	Pineland FL 33945	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Elizabeth M. Donley* Elizabeth M. Donley

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

3/23/05

239-338-2556 ext 234



Jeb Bush
Governor

Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Colleen M. Castille
Secretary

March 29, 2005

Mr. Sean Toner
Division of Corporations
Florida Department of State
409 East Gaines Street
Tallahassee, Florida 32399

Dear Mr. Toner:

This letter is to certify to you that the Friends of the Charlotte Harbor Aquatic Preserves, Inc., is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to F.S. 617.0122. This filing is exempt from any fees when certified by this department.

After filing, please return certified documents to Phillip Werndli at the above address, MS 535. If further information is needed feel free to call him at 245-3098.

Sincerely,

Mike Bullock
Director
Florida Park Service

MB/jp

Attachments