| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # N9800007273<br>1. Entity Name<br>HAPPY DAY EDUCATIONAL AND DEVELOPMENT CENTER, IN   |  |   |  | FILED<br>May 21, 2000 8:00 an<br>Secretary of State |                         |   |                 |
|--|--|---|--|---|-------------------------|---|-----------------|
|  |  |   |  | _   | 05-21-2000 90005        |   |                 |
| •  | e of Business  | Mailing Address<br>20625 NW 33RD CT.  |  |   |                         |   |                 |
| 625 NW 33RE<br>Ami f <b>l 3305</b> 6   |  | MIAMI FL 33056-1347   |  |   |                         |   |                 |
| Principal Pla<br>3635<br>Suite, Apt. #   |  | 3. Mailing Address<br>2.6635 N<br>Suite, Apt. #, etc.   | W 33FaQ  | 9-  | DO NOT WRITE IN THI     |   |                 |
| City & State   | 9 FL 3305  | G City & State  | FL,  | 4. FEI Number                                       | NOT APPLICABLE          |   | plied For       |
|  | FI Pountry   | 2 <sup>Zip</sup> or(, 13V7  | Country  | 5. Certificate of                                   | Status Desired          | \$8.75 Add  | ditional        |
| 530  | 6. Name and Address of Curre   | 1530501211  |  | 7. Name and A                                       | ddress of New Registere |   | u               |
|  |  |   | Name   | _   |                         |   |                 |
| LOVE, FANNIE   |  |   | Street Addres  | s (P.O. Box Number i                                | s Not Acceptable)       |   |                 |
| 20625 NW<br>MIAMI FL 3   |  |   |  | i   |                         |   |                 |
| VILANIN FL J   | 33030  |   | City   |   | F                       | L Zip Cod   | e               |
|  | Signature, typed or printed name of registered ag  | 9. Election Campaign I  | · · · • •  | .00 May Be  |                         | k Payable to  | <br>>           |
|  | FILE NOW:<br>FEE IS \$61.25  | 9. Election Campaign I<br>Trust Fund Contribut  | Financing \$5  | .00 May Be<br>ded to Fees                           | Make Chec<br>Departme   | k Payable to<br>nt of State                           |                 |
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