## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N98000007268

1. Entity Name
OAK RIDGE CROSSING HOMEOWNERS ASSOCIATION, INCORPORATED



**FILED** 

Apr 25, 2007 8:00 am Secretary of State

04-25-2007 90195 024 \*\*\*\*61.25

Principal Place of Business

· 64

Mailing Address

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 13113 NW 14<br>Alachua, Fl   |   | 13113 NW 145 TERRA<br>Alachua, FL 32615                      |                        |   |   |                                  |                       |                   |                           |                           |  |
|--|---|--|------------------------|---|---|----------------------------------|-----------------------|-------------------|---------------------------|---------------------------|--|
| 2. Principal P   | lace of Business - No P.O. Box #  | 3. Mailing Address   |                        |   |   |                                  |                       |                   |                           |                           |  |
| Suite, Apt. #, etc. Suite, Apt.  |   |  | ot. #. etc.            |   |   | 04022007                         |                       |                   |                           |                           |  |
| . ,  |   |  |                        |   | 04032007                                    | Chg-NP                           | CR2E0:                | 37 (12/06)        |                           |                           |  |
| City & State   | 9   | City & State   |                        |   |   | 4. FEI Number 59-35654           | 172                   |                   | J                         | plied For<br>t Applicable |  |
| Zip Country Zip  |   |  | Country                |   |   | 5. Certificate of                | Status Desired        |                   | \$8.75 Add<br>Fee Require |                           |  |
| 6. Name and Address of Current Registered Agent  |   |  |                        |   | 7. Name and Address of New Registered Agent |                                  |                       |                   |                           |                           |  |
| BLAKE, SUSAN<br>13113 NW 145 TERRACE<br>ALACHUA, FL 32615                              |   |  |                        | Name Street Address (P.O. Box Number is Not Acceptable) |   |                                  |                       |                   |                           |                           |  |
| ,  |   |  |                        | City  |   |                                  |                       | r= 1              | Zip Cod                   |                           |  |
| 8 The above  | named entity submits this statement fo  | r the nurnose of changing its                                | e renieter             | ed office o   | r renister                                  | red agent or both                | in the State of F     | FL<br>Florida Lam | familiar with             | and accent                |  |
|  | ions of registered agent.   | with purpose of origing in                                   | o rogiotor             | ou omou   | . rogiotoi                                  | ad agom, or bown                 | m tro otato or r      | ionaa. Tam        | Tourna Tricing            | ana accop.                |  |
| SIGNATURE .  | .:  |  |                        |   |   |                                  |                       |                   |                           |                           |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent  | and title if applicable. (NO)                                | TE: Registere          | d Agent signat  | ure required                                | d when reinstating)              |                       | DATE              |                           |                           |  |
| Filing Fee is \$61.25  Due by May 1, 2007  9. Election Campaign F Trust Fund Contribut |   |  |                        |   |   |                                  |                       |                   |                           |                           |  |
| 10.  | OFFICERS AND DIE  | RECTORS  | 11.                    |   |   | ADDITIONS/CHAN                   | IGES TO OFFIC         | ERS AND DI        | RECTORS IN                | l 10                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>PHILLIPS, DUANE<br>12943 NW 132 PL<br>VALACHUA, FL 32615  | <b>⊠</b> Delete  |                        |   | PD<br>Blak<br>13113<br>Bla                  | te, Georg<br>3 NW 145<br>Chua Fl | e<br>Terrace<br>32615 |                   | ☐ Change                  | <b>₹</b> Addition         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SD<br>BLENCO, TIMOTHY<br>13229 NW 145 TERR<br>ALACHUA, FL 32615   | <b>⊠</b> Delete  |                        |   | 5D<br>Dav<br>128:                           | is, Guy<br>13 NW 145<br>chua F/  | 5th Terro             | ne                | ☐ Change                  | Addition Addition         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>HUGHES, JO<br>12896 NW 150 TERRACE<br>ALACHUA, FL 32615   | <b>Æ</b> Delete  |                        |   | TD<br>Flug                                  | ies, Jo<br>96 NW 1S              | o Terrac              | e                 | Change                    | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>TODD, JERRY<br>12883 NW 150 TERRACE<br>ALACHUA, FL 32615  | <b>Æ</b> Delete  |                        |   |   |                                  |                       |                   | ☐ Change                  | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                        |   |   |                                  |                       | _                 | ☐ Change                  | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                        |   |   |                                  |                       |                   | ☐ Change                  | ☐ Addition                |  |
| indicated<br>of the cor  | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee emp<br>or on an attachment with an address. | s true and accurate and that<br>owered to execute this repor | my signa<br>t as requi | iture shall f   | nave the                                    | same legal effect a              | as if made unde       | er oath; that I   | am an officer             | or director               |  |