

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 17, 2003 8:00 am**  
**Secretary of State**

03-17-2003 91106 036 \*\*\*\*61.25

**DOCUMENT # N98000007242**

1. Entity Name

**BLUE LAKE ACADEMY, INC.**



Principal Place of Business  
3551 EAST ORANGE AVENUE  
EUSTIS FL 32736

Mailing Address  
3551 EAST ORANGE AVENUE  
EUSTIS FL 32736

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3547632**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**NICHOLSON, GARY**  
**3551 EAST ORANGE AVENUE**  
**EUSTIS FL 32736**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>HAYMANS, SKIP</b>	
STREET ADDRESS	<b>3551 EAST ORANGE AVENUE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32736</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>NICHOLSON, GARY</b>	
STREET ADDRESS	<b>3551 EAST ORANGE AVENUE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32736</b>	
TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>HAYS, ALAN</b>	
STREET ADDRESS	<b>3551 E ORANGE AVE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32736</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>CRUMPTON, JOE</b>	
STREET ADDRESS	<b>228 WOODLAND DRIVE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32726</b>	
TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>GERMEROTH, HEATHER</b>	
STREET ADDRESS	<b>2039 AREA VIEW LANE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32726</b>	
TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>JOHNSON, CHARLIE</b>	
STREET ADDRESS	<b>3551 E ORANGE AVE</b>	
CITY-ST-ZIP	<b>EUSTIS FL 32736</b>	

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE		<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>JONES, Todd</b>	
STREET ADDRESS	<b>3551 E. ORANGE AV</b>	
CITY-ST-ZIP	<b>EUSTIS, FL 32736</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>Daphne Wagner</b>	
STREET ADDRESS	<b>3551 E. ORANGE AV</b>	
CITY-ST-ZIP	<b>EUSTIS, FL 32736</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>JOAN McREY</b>	
STREET ADDRESS	<b>3551 E. ORANGE AV</b>	
CITY-ST-ZIP	<b>EUSTIS, FL 32736</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/21/03**

Daytime Phone #

CR2E037 (10/02)